# Anastasia Angelopoulou

Laboratory Teaching Staff School of Social Theology and Christian Culture Tel.: +30 2310 99 6685 Short CV

Anastasia Angelopoulou is a graduate of the School of Theology at the Faculty of Theology in the Aristotle University of Thessaloniki. She holds a Master's Degree from the same School, about the relationships between Jews and Greeks, according to Josephus. She, also, holds a PhD from the School of Social Theology and the Study of Religion at the National and Kapodistrian University of Athens under the title: «Religious propagandes at the metropolitanates and bishoprics of the vilaetion of Thessaloniki, 1980-1912. The issue of the disputed holy places of worship at the local Greek orthodox communities».

She worked on various administrative positions, as well as research projects and commitees at the Aristotle University of Thessaloniki. Since 2019 she is working as Specialized Technical Laboratory Staff at the School of Social Theology and Christian Culture in the Aristotle University of Thessaloniki and since 2021 as Laboratory Teaching Staff at the same School.

She's a Member-Scientific Consultant of a programme for the emigrants Greeks abroad (Ecumenical Hellenism). It is a non governmental organization in Athens (3<sup>rd</sup> September 144 street). She is a Member, also, at the Foundation for National and Religious Issues-Billion mansion "Anastasios-Joulia"-(Mouson 37, Upper Town, Thessaloniki). She participated in missions, events and actions in the diaspora from 1998 and beyond, in the North and South Africa (Alexandria, Cairo, Sina and Johannesburg), in Constantinople, M. Asia, Pontos, U.S.A (Boston, Washington, N. York), Brazil, Argentina, Cuba and Mexico.

**Research interests:** issues about the community, social and national ecclesiastical history and culture, in the 19<sup>th</sup> -20<sup>th</sup> century. The focus is in Macedonia and its relationship with the religious propagandas in the ottoman domain until the Balkan wars.

#### **Teaching experience:**

School of Social Theology and Christian Culture (academic year 2022-2023)

### <u>Undergraduate level:</u>

- Holy places of worship of orthodox communities in the vortex of ethnofyletism, 19-20 century.
- The Church-Society of Thessaloniki. Chronological spiritual achievements of the apostolic city with emphasis to the period of ottoman yoke until today.

#### Postgraduate level:

• IE27 Christian Topography-History of Local Churches (co-teaching)-Postgraduate studies programme of the School of Social Theology and Christian Culture.

• IE38 Ecumenical Patriarchate and the Slavic Churches (co-teaching)-Postgraduate studies programme of the School of Social Theology and Christian Culture.

## Participation in advisory committees of postgraduate theses

Postgraduate studies programme of the School of Social Theology and Christian Culture

- Ecclesiastical history and its approach in the historical-philological magazine "Neos Hellenomnimon" by the academician Spyridon Lambros.
- The Bulgarian Issue in the area of Drama, from the end of the 19<sup>th</sup> century to the middle of the 20<sup>th</sup> century.

## Writing work:

- <u>Book-teaching manual</u> under the title: «Holy places of worship of greekorthodox communities in the vortex of ethnofyletism, 19-20 century, Anastasia Angelopoulou, Thessaloniki, 2023.
- <u>Book-teaching manual</u> under the title: «*Ecclesiastical History*. *The Church-Society of Thessaloniki*. *Chronological spiritual achievements of the city in South East Europe as an Exarchate, Vicariate and Metropolis*», Thessaloniki, 2022. Cooperation: Prof. Ath. Angelopoulos.
- <u>Monography</u> under the title: «*The orthodox lyrical meditation in the 20<sup>th</sup> century, Introduction*», Thessaloniki, 2020. Cooperation: em. Prof. Ath. Karathanasis.
- <u>Articles</u> at the Laboratory of History, Policy, Diplomacy and Geography of the Church "Eusebious Lab" at the School of Social Theology and Christian Culture:
  - Captured, disputed or closed holy places of worship in Macedonia between 1870-1912, due to Bulgarian and Romanian propaganda. Cases in Monastir (Bitola) Vilayet and specifically at the diocese (metropolis) of Moglena, (8-6-2020).
  - The legal and supervisory regime of the holy places of worship in Macedonia since 1867 and the practical machinations for their dispute under the Church Law, in 1910, (16-8-2019).
- Participation in a collective project, in 2019: Honorary Volume in the honor for the metropolitan of Veria under the title: «The consequences of ecclesiastical ethnofyletism in Macedonia due to the Bulgarian Exarchate (1870-1912). The questioning of holy places of worship in the Metropolis of Veria and Naousa».