

ARISTOTLE UNIVERSITY OF THESSALONIKI  
FACULTY OF THEOLOGY  
SCHOOL OF SOCIAL THEOLOGY AND CHRISTIAN CULTURE  
DEPARTMENT OF HISTORY, DOCTRINE, INTER-ORTHODOX AND  
INTER-CHRISTIAN RELATIONS

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**Assistant Professor Stylianos Charalambidis**

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**A. STUDIES**

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- 2001: Bachelor in Theology (9,51/10).  
Aristotle University of Thessaloniki.  
Faculty of Theology.  
School of Theology.
- 2005: MSc. in Theology (10/10).  
Aristotle University of Thessaloniki.  
Faculty of Theology.  
School of Theology.
- 2010: Bachelor in Law (7,98/10).  
Aristotle University of Thessaloniki.  
Faculty of Law.
- 2017: PhD in Theology (Summa cum Laude).  
Aristotle University of Thessaloniki.  
Faculty of Theology.  
School of Social Theology and Christian  
Culture.

2017–2020:

PostDoc. Research.  
Aristotle University of Thessaloniki.  
Faculty of Theology.  
School of Social Theology and Christian  
Culture.

## **B. TEACHING EXPERIENCE**

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Academic Year 2017–2018 (ΔΘ26) “Themes of Inter-Orthodox Relations and Inter-Christian Dialogues B'” (Postgraduate Programme. Spring Semester).

Academic Year 2018–2019 (X304) “The Holy and Great Council of the Orthodox Church, Crete 2016” (Undergraduate Programme. Winter Semester).

(Θ314) “The Orthodox Church. Teaching and Witness according to the Ecumenical Patriarch Bartholomew” (Undergraduate Programme. Spring Semester).

Academic Year 2019–2020 (YE18) “Symbolic Theology-Ecumenical Movement - Inter-Christian Relations” (Undergraduate Programme. Winter Semester).

(Θ314) “The Orthodox Church. Teaching and Witness according to the Ecumenical Patriarch Bartholomew” (Undergraduate Programme. Spring Semester).

Academic Year 2020–2021

(YE18) “Symbolic Theology-Ecumenical Movement - Inter-Christian Relations” (Undergraduate Programme. Winter Semester).

(Θ314) “The Orthodox Church. Teaching and Witness according to the Ecumenical Patriarch Bartholomew” (Undergraduate Programme. Spring Semester).

Academic Year 2021–2022

(YE18) “Symbolic Theology-Ecumenical Movement - Inter-Christian Relations” (Undergraduate Programme. Winter Semester).

(Θ314) “The Orthodox Church. Teaching and Witness according to the Ecumenical Patriarch Bartholomew” (Undergraduate Programme. Spring Semester).

Academic Year 2022–2023

(YE18) “Symbolic Theology-Ecumenical Movement-Inter-Christian Relations” (Undergraduate Programme. Winter Semester).

(X 346) “The Holy and Great Council of the Orthodox Church” (Undergraduate Programme. Winter Semester).

(Θ314) “The Orthodox Church. Teaching and Witness according to the Ecumenical Patriarch Bartholomew” (Undergraduate Programme. Spring Semester).

(ΔΘ 49) “Themes of the History of the Ecumenical Movement” (Postgraduate Programme. Winter Semester).

(ΔΘ 51) “Themes of Inter-Orthodox Relations and Inter-Christian Dialogues” (Postgraduate Programme. Spring Semester).

## C. PUBLICATIONS

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### I. BOOKS

1. *Οικουμενικὸ Πατριαρχεῖο καὶ Συμβούλιο Ἑυρωπαϊκῶν Ἐκκλησιῶν στὴ νέα Ἑυρώπη*, ἐκδ. Ἱεραῦς Θεολογικῆς Σχολῆς Χάλκης, Κωνσταντινούπολις 2019 [pp. 439].
2. *Ἡ ορθόδοξη Διασπορά. Προβλήματα καὶ προοπτικὲς ὑπὸ το φῶς τῶν αποφάσεων τῆς Αγίας καὶ Μεγάλῆς Συνόδου τῆς Ορθόδοξης Ἐκκλησίας*, Ostracon Publishing, Θεσσαλονίκη 2021 [pp. 232].
3. *Οἱ Ἱεράρχες τῆς Ἐκατονταετίας – The Hierarchs of the Past Century (1922–2022)*, ἐκδ. Ἱ. Ἀρχιεπισκοπῆς Ἀμερικῆς, Νέα Ὑόρκη 2022 [pp. 286].

## II. ARTICLES

1. “«Δεύτε διαλεχθῶμεν...» (Ησ. 1, 18). Πτυχές της σχέσης γυναίκας–Εκκλησίας”, *Γρηγόριος Παλαμάς* 88(2005), σσ. 105–130.
2. “Προς έναν διάλογο των θρησκειών. Η μαρτυρία της πατερικής παράδοσης (Εισαγωγικό σχεδιάσμα)”, *Θεολογία* 84(2013), 2, σσ. 133–151 [= Π. Βασιλειάδη (επιμ.), *Ορθόδοξη προσέγγιση για μια θεολογία των θρησκειών (Πρακτικά Διεθνούς Διαθρησκειακού Συμποσίου)*, εκδ. C.E.M.E.S., Θεσσαλονίκη 2014, σσ. 136–154].
3. “Το περί Διασποράς κείμενο της Αγίας και Μεγάλης Συνόδου (Κρήτη, 2016) ως πρόταση υπέρβασης του εθνοφυλετισμού”, *Κληρονομία* 39(2016–2017), σσ. 307–318.
4. “Οι εργασίες της 54<sup>ης</sup> Συνάντησης της Επιτροπής των Εκκλησιών επί Διεθνών Θεμάτων (Commission of the Churches on International Affairs) του Παγκοσμίου Συμβουλίου Εκκλησιών (Addis Ababa, 27/2–1/3/2017)”, *Θεολογία* 89(2018), 2, σσ. 191–214.
5. “Η έναντι των ετεροδόξων στάση του αγίου Νεκταρίου Πενταπόλεως”, σσ. 31, υπό δημοσίευση στο περιοδικό *Κληρονομία*, τόμ. 40(2018).
6. “Το ζήτημα της κωδικοποίησης των ιερών κανόνων στο πλαίσιο της προετοιμασίας της Αγίας και Μεγάλης Συνόδου της Ορθόδοξης Εκκλησίας”, *Κόσμος/Cosmos (Ηλεκτρονικό Επιστημονικό Περιοδικό Ορθόδοξου Θεολογίας και Χριστιανικού Πολιτισμού του Τμήματος Κοινωνικής Θεολογίας και Χριστιανικού Πολιτισμού του Α.Π.Θ.)* 6(2019), σσ. 223–237.  
<http://ejournals.lib.auth.gr/kosmos/article/view/8238/7996>
7. “Ένας άγνωστος θεολογικός διάλογος στον ελλαδικό χώρο (Η περίπτωση των Χρυσοστόμου Παπαδόπουλου και Γεωργίου Χαλαβαζή)”, *Θεολογία*, τόμ. 92(2021), 2, σ.σ. 105–133.

8. “The Notion of Otherness and the Meaning of the Stranger in the Orthodox Tradition: Some Thoughts on Sirach 44:8–9”, S. Asfaw (ed.), *I Belong*, vol. 2 (Biblical Reflections on Statelessness), W.C.C. Publications, Geneva 2022, pp. 73–78.

#### **D. ACTIVITY IN THE FIELD OF THE ECUMENICAL MOVEMENT**

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1. Member of the Delegation of the Ecumenical Patriarchate during the 14th General Assembly of the Conference of European Churches (Budapest, Hungary, 3-8/7/2013).
2. Participation to the 54<sup>th</sup> Meeting of the Commission of the Churches on International Affairs of the World Council of Churches (Addis–Ababa, Ethiopia, 27/2–1/3/2017).
3. Participation to the Regional Conference on “*Statelessness in the European Context: Prevention, Reduction and Protection*” co–organized by the World Council of Churches and the “Brot für die Welt” (Berlin, Germany, 5–6/9/2017).
4. Participation to the Regional Consultation of the Conference of European Churches having as a theme: “*What future for Europe? Contribution of Churches to building a community of values. CEC on the way towards the 2018 General Assembly*” (Volos, Greece, 4–6/10/2017).
5. Participation to the 55<sup>th</sup> Meeting of the Commission of the Churches on International Affairs of the World Council of Churches (Cartagena, Colombia, 26/2–1/3/2018).
6. Advisor of the Ecumenical Patriarchate’s Delegation during the 15<sup>th</sup> General Assembly of the Conference of European Churches (Novi Sad, Serbia, 31/5–5/6/2018).

7. Participation to the 56<sup>th</sup> Meeting of the Commission of the Churches on International Affairs of the World Council of Churches (Bali, Indonesia, 24–28/2/2019).
8. Participation to the 57<sup>th</sup> Meeting of the Commission of the Churches on International Affairs of the World Council of Churches (Brisbane, Australia, 19–21/2/2019).

## **E. ACADEMIC APPOINTMENTS**

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- 2022: Assistant Professor of the Ecumenical Movement and Inter-Orthodox Relations, School of Social Theology and Christian Culture, Aristotle University of Thessaloniki.