

# VASSILEIOS A. TSIGKOS

Professor of “*Dogmatics of the Orthodox Church*”

SCHOOL OF SOCIAL THEOLOGY AND CHRISTIAN CULTURE

FACULTY OF THEOLOGY

ARISTOTLE UNIVERSITY OF THESSALONIKI

---



## CURRICULUM VITAE

### A'. STUDIES

- 1981-1985: Faculty of Theology - Aristotle University of Thessaloniki (*School of Pastoral Theology*).
- 1981-1985: *School of Byzantine Ecclesiastical Music* / Metropolis of Thessaloniki.
- 1984-1985: Seminar of Greek Palaeography / *Patriarchal Institute for Patristic Studies*.
- 1985-1986: Faculty of Theology - Aristotle University of Thessaloniki (*School of Theology*).
- 1985-1987: Postgraduate Studies in Systematic Theology / *Faculty of Theology* - Aristotle University of Thessaloniki.
- 1987-1990: Licentiate in Sacred Theology (S.T.L) - *Pontifical University, St. Patrick's College*, Ireland (Specialization in Dogmatics).
- 1991-1998: Doctorate on Theology (Patristics and Dogmatics) / *Faculty of Theology* - Aristotle University of Thessaloniki.

÷ ÷ ÷

### B'. SCHOLARSHIPS

- 1981-1985: Scholarship of graduate studies / *State Scholarship Foundation* [IKY].
- 1987-1990: Scholarship of postgraduate studies / *Comité Catholique pour la Collaboration Culturelle* [CCCC].

÷ ÷ ÷

### C'. ACADEMIC APPOINTMENTS

- 2000-2004: Lecturer in “Dogmatics of the Orthodox Church”, *School of Pastoral and Social Theology*, Faculty of Theology - Aristotle University of Thessaloniki.
- 2004-2010: Assistant Professor in the same *School*.
- 2010-2014: Associate Professor in the same *School*.
- 2014-Today: Professor in “Dogmatics of the Orthodox Church”, *School of Social Theology and Christian Culture* - Aristotle University of Thessaloniki.
- 2014-2020: Visiting Professor in the *Institute of Theology St John of Damascus* - University of Balamand, Lebanon.

÷ ÷ ÷

### D'. RESEARCH INTERESTS

- Study of the orthodox faith articulated by the various authoritative expressions (textual and artistic monuments) of the Christian Culture.
- *Accurate* exposition and interpretation of the main doctrines of the Orthodox Church diachronically and synchronically through the life of the eucharistic community.
- The connection of *Dogmatics* with the biblical testimony and the patristic tradition, with the ecclesiastical ethos and worship, responding to the temporary questions and modern challenges.

÷ ÷ ÷

### E'. RESEARCH EXPERIENCE

- 2007-2017: Member of the Research Network KEEP of the Research Committee of Aristotle University.
- 2005-2008 and 2010-2013: Member of the Research Programme: “*Practice of the students at the School of Pastoral and Social Theology - Aristotle University of Thessaloniki*”. (Scientific supervisor: Prof. H. Rerakis / EIIIEAEK II “Project Inductive Orientation and connection with the labor market”).

÷ ÷ ÷

## F'. TEACHING EXPERIENCE

- 1990-2000: He served as a theologian professor in Secondary Education, in schools of the prefectures of Evros, Imathia and Thessaloniki.
- 2000-Today: He teaches the **compulsory courses** *Dogmatics of the Orthodox Church* in the *School of Pastoral and Social Theology - School of Social Theology and Christian Culture* / Faculty of Theology of the Aristotle University of Thessaloniki.
- 2000-2001: He taught by assignment the compulsory course *History of Doctrines*.
- 2000-2001 and 2004-2005: He taught by assignment the compulsory course *Symbolic theology. Inter-Orthodox and Inter-Christian relations. History of the Ecumenical Movement*.
- 2004-2009: He taught by assignment the compulsory course *Contemporary Christian Sects*.
- 2017-2021: He taught by assignment the compulsory courses *Interpretation of doctrinal and symbolic texts of the Orthodox Church*.
- 2017-Today: Co-teaching the compulsory course *Theology, Nature Sciences and Ecology (Seminary)*.
- 2000-Today: He teaches the following **free elective courses** (among others): a) *Orthodox Church: Communion of Eschata*, b) *The Holy Spirit in the Orthodox dogmatic theology*, c) *Themes of the Orthodox Eschatology*, d) *Special themes of Christology and Ecclesiology*, e) *Aspects of Orthodox Ecclesiology*, f) *Christ and Holy Spirit in the Orthodox Ecclesiology*.
- 2000-Today: He teaches in the Postgraduate Studies Program organized by the *School of Social Theology and Christian Culture* the following **postgraduate courses** (among others): a) *Special themes of the orthodox doctrinal theology*, b) *Themes of christian dogmatics*, c) *Themes of interpretation of doctrinal and symbolic texts of the Orthodox Church*, d) *Themes of Orthodox Spirituality*, e) *Doctrinal themes of the Orthodox Church*, f) *Historical overview of orthodox theology*, g) *Theology and spiritual life of Mount Athos*, h) *Topics on the monastic theology and spirituality of Mount Athos from its foundation until today*.
- 2014-2020: He taught as Visiting Professor undergraduate and postgraduate lessons in the *Institute of Theology St John of Damascus* - University of Balamand, Lebanon.
- 2000-Today: He teaches in Seminars of various Metropolies, Cultural Institutions and Associations.

## G'. PARTICIPATION AT CONFERENCES - LECTURES

He has participated with papers at 39 International Conferences or Symposia in Greece and abroad. He has also given more than 40 lectures in Greece, as well as guest professor in the University College Dublin (Ireland), in the University of Bialystok (Poland) and in the Institute of Theology St. John of Damascus, University of Balamand (Lebanon).

÷ ÷ ÷

## H'. SELECTED PUBLICATIONS

He has published 12 monographs-studies, 46 articles, 3 book reviews and 14 minor publications-texts of general character.

Some of his publications are as follows:

- *Historical and Doctrinal Themes. Eighth to Ninth century: A study in the letters of St Theodore the Studite (A.D. 759-826)*, Dublin 1990 [pp. 122].
- *Ἐκκλησιολογικές θέσεις τοῦ ἁγίου Θεοδώρου τοῦ Στουδίτου. Αὐθεντία καί πρωτεῖο (Ecclesiological aspects of St Theodore the Studite. Authority and Primacy)*, ed. Orthodoxos Kypseli, Thessaloniki 1999 [pp. 406, 1 index].
- “St Augustine’s ‘*De Doctrina Christiana*’ (A commentary on the *Prologue*)”, in: *Gregorios o Palamas* 83 (2000), pp. 417-423.
- “Ἡ λειτουργία τοῦ Συνοδικοῦ θεσμοῦ κατά τή δεύτερη εἰκονομαχική περίοδο” (“The operation of synodal institution during the second iconoclastic period”), in: *Theologia* 73, 2 (2002), pp. 551-584.
- “Ἡ Θεολογία τῶν νέων Μαρτυρολογίων” (“The theology of new Martyrs Synaxaria”), in: *Scientific Annals of the Theological Faculty / School of Pastoral and Social Theology* 8 (2002), pp. 129-156.
- *Ὁ ἀνακαινισμός τοῦ ἀνθρώπου κατά τή δογματική διδασκαλία τοῦ ἁγίου Συμεὼν τοῦ Νέου Θεολόγου (The renovation of man according to the dogmatic teaching of St Symeon the New Theologian)*, ed. Pournaras, Thessaloniki 2009 [pp. 421, 3 indexes] ISBN 960-242-349-8.
- *Δογματικά καί Θεολογικά Μελετήματα Α΄ (Dogmatic and Theological Studies I)*, ed. Pournaras, Thessaloniki 2010 [pp. 286, 1 index] ISBN 978-960-242-414-8.

- ▶ *Προλεγόμενα στή θεολογική γνωσιολογία τοῦ ἁγίου Γρηγορίου τοῦ Παλαμᾶ (Prolegomena in the theological gnoseology of St Gregory Palamas)*, ed. Pournaras, Thessaloniki 2010, [pp. 173, 1 index] ISBN 978-960-242-415-5.
- ▶ “Ἡ θεολογική βάση τοῦ ὅρου ‘κοινωνία τῆς θεώσεως’ στόν ἅγιο Γρηγόριο τόν Παλαμᾶ” (“The theological basis of the term ‘*communion of deification*’ in St Gregory Palamas”), in: A. Koltsiou-Nikita - Ghr.Nassis - S. Paschalidis - P. Skaltsis - E. Tsalamponi (eds), *A Testimony to the Nations. A Vigintennial Volume offered to the Ecumenical Patriarch Bartholomew*, Aristotle University of Thessaloniki, Faculty of Theology, Thessaloniki 2011, pp. 863-885.
- ▶ “The character of ‘*primacy*’ in the life and tradition of the Church according to St Theodore the Studite”, in: *Cosmos* 2 (2013), pp. 29-48.
- ▶ *Θέματα Δογματικῆς τῆς Ὁρθοδόξου Ἐκκλησίας (Doctrinal issues of the Orthodox Church)*, ed. Ccity Publish, Thessaloniki 2014 [pp. 526] ISBN 978-960-93-6699-1.
- ▶ *Περιχώρησις. Θεολογικό περιεχόμενο τοῦ ὅρου καί οἱ ἐφαρμογές του κατά τή Δογματική τῆς Ὁρθοδόξου Ἐκκλησίας (Perichoresis. Theological content of the term and its applications according to Dogmatics of the Orthodox Church)*, ed. Ostracon, Thessaloniki 2015 [pp. 456, 3 indexes] ISBN 978-618-5146-10-8.
- ▶ *Χάρισμα καί θεσμός στήν περί Ἐκκλησίας διδασκαλία του ἱεροῦ Χρυσοστόμου (Charisma and institution according to the Ecclesiology of St John Chrysostom)*, ed. Ostracon, Thessaloniki 2016 [pp. 336, 3 indexes] ISBN 978-618-5146-33-7.
- ▶ “The Dogmatic Theology of the Church and Contemporary Theological Research”, in: *The Greek Orthodox Theological Review* 62, 3-4 (2017), pp. 211-240.
- ▶ “Ἡ θεολογία τῆς περιχωρήσεως στήν περί Ἁγίας Τριάδος διδασκαλία τῶν Καππαδοκῶν Πατέρων” (“The theology of *perichoresis* according to the teaching on Holy Trinity of the Cappadocian Fathers”), in: *Theologia* 88, 2 (2017), pp. 37-54.
- ▶ *Ἄνθρωπος, ὁ ἐν μικρῷ μέγας. Ὅψεις ὀρθοδόξου ἀνθρωπολογίας (The Human Being, a great World in our small Cosmos: Aspects of Orthodox Anthropology)*, ed. Ennoia, Athens 2019 [pp. 303, 1 index] ISBN 978-960-641-010-9.
- ▶ *Δογματική τῆς Ὁρθοδόξου Ἐκκλησίας (Dogmatics of the Orthodox Church)*, ed. Ostracon, Thessaloniki 2019 [pp. 508, 3 indexes] ISBN 978-618-5146-52-8.
- ▶ “Ἡ σπουδαιότητα τῶν θεοφανειῶν γιά τήν Ὁρθόδοξη Θεολογία” (“The importance of theophanies for Orthodox Theology”), in the collective volume *Holy Scripture and Culture. Honorary Volume to Professor Christos K. Oikonomou*, ed. Center for Studies of the Holy Monastery of Kykkos, Thessaloniki-Nicosia 2020, vol. 2, pp. 539-565.

- “Ο περιχωρητικός τρόπος της Ὁρθοδόξου Θεολογίας τοῦ εἰκοστοῦ πρώτου αἰώνα”, (“The *perichoretic* way of Orthodox Theology of the twenty-first century”), in: *Proceedings of the 8th International Conference of Orthodox Theology*, Thessaloniki, May 21-25, 2018, on the subject: “The Holy and Great Synod of the Orthodox Church. Orthodox theology in the 21st century”, ed. Theological School of Aristotle University of Thessaloniki, vol. I, Thessaloniki 2021, pp. 617-628.
- “Θεολογία καί Οἰκονομία στίς Διδαχές τοῦ ἁγίου Κοσμᾶ τοῦ Αἰτωλοῦ”, (“*Theology and Economy in the Teachings of Saint Cosmas of Aetolos*”), in the collective volume *1821: Revolution and Resurrection of the orthodox people. Department of Social Theology and Religion EKPA*, ed. Ennoia, Athens 2021, pp. 459-478.
- ▶ “Ἡ ὀρθόδοξος δογματική θεολογία τήν τρίτη χιλιετία: Ἐπιστροφή στήν καθολικότητα” (“The Orthodox Dogmatic Theology in the third millennium: Return to *catholicity*”), in: *Kleronomia* 40 (2018 [2021]), pp. 91-121.
- ▶ “Τά μυστήρια τῆς Ἐκκλησίας ὡς μέσα καί τρόπος ἀνακαινισμού τοῦ ἀνθρώπου” (“The mysteries of the Church as a *means* and *way* of renewing man”), in the collective volume *Friends Gift to professor Athan. E. Karathanasi*, ed. Stamouli, Thessaloniki 2022, pp. 431-443.

÷ ÷ ÷

## I'. CONTACT INFORMATION

Office address: Faculty of Theology building, 3rd floor, office 353.

Office Hours: a) Tuesdays 11.00-12.00 and Thursdays 12.00-13.00

b) after the end of the lessons.

54124 University Campus, Thessaloniki, Greece

tel.: +30 2310 99 69 62

e-mail: vtsigkos@past.auth.gr

vasileiostsigkos@gmail.com

— ÷ ÷ ÷ —