

DIMITRIOS I. NIKOLAKAKIS

Attorney at the Supreme Court of Greece

Doctor of Law - Doctor of Theology

PROFESSOR

School of Social Theology and Christian Culture AUTH

CURRICULUM VITAE

THESSALONIKI 2023

DIMITRIOS I. NIKOLAKAKIS



ACADEMIC POSITION

After promotion to all academic ranks, he is a Professor at the School of Social Theology and Christian Culture¹ in the Faculty of Theology at Aristotle University of Thessaloniki²

Field of expertise: Ecclesiastical Law

LEGAL ACTION

Attorney at the Supreme Court of Greece
(Member of the Bar Association of Thessaloniki)

STUDIES

1992: High School Diploma (Apolytirio Lykeiou), 13th Lyceum of Thessaloniki - Grade "Excellent".

1992 – 1996: Graduate of the Faculty of Law, AUTh - Grade "Excellent".

¹ The "School of Pastoral and Social Theology" was renamed to "School of Social Theology and Christian Culture" in December, 2020.

² Hereinafter AUTh.

- 1996: Admission to the Postgraduate Program of the Faculty of Law, AUTH, specializing in Ecclesiastical Law.
- 1997–2001: Scholarship by IKY (the Greek Scholarship Foundation) for 2nd and 3rd cycle of Postgraduate Studies.
- 1998: Master’s degree, Faculty of Law, AUTH - Grade “Excellent”.
- 1997 – 2000: Graduate of the School of Pastoral and Social Theology of the Faculty of Theology, AUTH - Grade “Excellent”.
- 2002: Doctoral Degree (PhD) at the Faculty of Law, AUTH - *unanimously* approved with grade “Excellent”.
- 2003 – 2004: Military service in the ranks of the Hellenic Air Force.
- 2005: Diploma on Greek Paleography, Centre for Hagiological Studies of the Holy Metropolis of Thessaloniki - Grade “Excellent”.
- 2008: Doctoral Degree (PhD) at the Faculty of Theology, AUTH - *unanimously* approved with grade “Excellent”.

FOREIGN LANGUAGES

- English: The University of Michigan - Certificate of Proficiency in English (ECPE) - C2
German: Mittelstufe Sprache Diplom III - Goethe - Zertifikat C1

EDUCATIONAL WORK

SCHOOL OF SOCIAL THEOLOGY AND CHRISTIAN CULTURE, AUTH

1. Undergraduate Studies Program:
 - a. Courses:
 - i. *“Ecclesiastical Law”*
 - ii. *“Church Property Law”* (until the academic year 2020-2021)
 - iii. *“Church and State Relations after the establishment of the Greek State”*
 - iv. *“Law of Mount Athos”*
 - b. Lectures at the seminar *“Church and contemporary world”*
2. Postgraduate Studies Program *“Orthodox Theology and Christian Culture”*:
 - a. Course: *“Church and State Relations”*.
 - b. Lectures at the seminar *“The Synodal Institution”*.

3. Postgraduate Studies Program “*Studies in History, Spirituality, Art and Musical Tradition of Mount Athos*”:

Lectures at the course “*Institutions and Law of the Holy Mountain*”.

4. Supervisor of Master’s Dissertations.
5. Member of three-membered examining committees for Master’s Dissertations.
6. Supervisor of Doctoral Theses.
7. Member of three-membered advisory committees for Doctoral Theses.
8. Member of seven-membered examining committees for Doctoral Theses.

SCHOOL OF THEOLOGY, AUTH

1. Lectures at the course “*The continuous Greek Orthodoxy presence in the Middle East and its contemporary geopolitical role*” in the Postgraduate Studies Program “*Religion, Geopolitics and Global Security*”.
2. Lectures at the course “*Religious freedom, religious extremism, international organizations and security*” in the Postgraduate Studies Program “*Religion, Geopolitics and Global Security*”.
3. Member of three-membered advisory committees for Doctoral Theses.
4. Member of seven-membered examining committees for Doctoral Theses.
5. Member of three-membered examining committees for Master’s Dissertations.

FACULTY OF THEOLOGY, NATIONAL AND KAPODISTRIAN UNIVERSITY OF ATHENS³

1. Member of three-membered advisory committees for Doctoral Theses.
2. Member of three-membered examining committees for Master’s Dissertations.
3. Member of seven-membered examining committees for Doctoral Theses.

SCHOOL OF SOCIAL THEOLOGY AND THE STUDY OF RELIGION, UOA

Member of three-membered advisory committees for Doctoral Theses.

³ Hereinafter UOA.

SCHOOL OF LAW, UOA

1. Member of three-membered advisory committees for Doctoral Theses.
2. Member of seven-membered examining committees for Doctoral Theses.

2013 - 2016: THE UNESCO CHAIR of AUTH

Lectures entitled "*The Freedom of Religion at National and International Level*", at the Interfaculty Interdisciplinary Program on Education for Human Rights and Peace, entitled "*Contemporary World Problems and Scientist's Responsibility: An Interdisciplinary Approach*", organized by the UNESCO chair of AUTH. During the academic year 2015–2016 he was the person in charge of the organization of the above mentioned Interfaculty Interdisciplinary Program.

2015 - 2016: EUROPEAN MASTER'S DEGREE IN HUMAN RIGHTS AND DEMOCRATISATION

Lectures entitled "*The Freedom of Religion at National and International Level*", at the *European Master's degree in Human Rights and Democratisation*, which is co-organized by 41 European Universities from all member-states of the European Union.

RESEARCH-SCIENTIFIC WORK

1. Participation in the work "*Αναμόρφωση προγράμματος σπουδών και εισαγωγή νέων μεθόδων διδασκαλίας, αφομοίωσης και αξιολόγησης*" (= *Curriculum reform and introduction of new teaching, assimilation and evaluation methods*) of the Law School, AUTH (01/09/1997 – 31/03/2000).
2. Moderator of the work "*ΔΡΑΣΗ Α': Ενίσχυση νέων ερευνητών στη βαθμίδα του λέκτορα: Οι σχέσεις Πολιτείας και Εκκλησίας την περίοδο 1843-1967 με βάση το ιστορικο-κοινοβουλευτικό Αρχείο της Βουλής των Ελλήνων*" (= *ACTION A': Enhancement of young researchers in the rank of lecturer: State and Church relations between 1843 and 1967 according to the historical and parliamentary Archive of the Hellenic Parliament*), approved and financed by the AUTH Research Committee (01/02/2013-31/01/2014).

3. Member of the Scientific Committee for the supervision of the research work of the Municipality of Thessaloniki "*Η Κοινωνική Πολιτική του Δήμου Θεσσαλονίκης πριν από τον Β΄ Παγκόσμιο Πόλεμο (1920-1940)*" [= *The Social Policy of the Municipality of Thessaloniki before the World War II (1920-1940)*].
4. Training course, entitled "*Η εφαρμογή των αρχών της θρησκευτικής ελευθερίας στη διδασκαλία του μαθήματος των θρησκευτικών*" (= *The application of the principles of the freedom of religion in the teaching of the religious course*), in the Training Module "*Η διαπολιτισμική διάσταση της θρησκευτικής εκπαίδευσης*" (= *Intercultural dimension of religious education*) of the work "*Προγράμματα διά βίου εκπαίδευσης Θεολόγων και Ιεροδιδασκάλων της Θράκης σε θέματα θρησκευτικών, θρησκευτικής ετερότητας και διαπολιτισμικής θρησκευτικής αγωγής*" (= *Lifelong learning programs for Theologians and Religious Instructors of Thrace on issues of religion, religious diversity and intercultural religious training*) of the School of Theology, AUTh (13/02/2014-31/12/2015).
5. Training course, entitled "*Το νομοκανονικό καθεστώς του Αγίου Όρους και της πατριαρχικής εξαρχίας της Πάτμου*" (= *The nomocanonical status of Mount Athos and the patriarchal exarchate of Patmos*), in the Training Program entitled "*Το Οικουμενικό Πατριαρχείο: Ιστορία-Δίκαιο-Λατρεία*" (= *The Ecumenical Patriarchate: History-Law-Worship*) of the School of Pastoral and Social Theology, AUTh (15/03/2016-30/09/2016).

ADMINISTRATIVE WORK

MEMBER OF COMMITTEES

ARISTOTLE UNIVERSITY OF THESSALONIKI

1. Committee on the Protection of Academic Asylum, AUTh (2010-2014)
2. Committee on the Establishment of the Draft Internal Regulation of AUTh (2019)
3. Member of Electoral Commissions
 - i.* Rectorial Elections of AUTh, May 26/27, 2010, 10th Polling Station
 - ii.* Election of the Dean of the Faculty of Theology, AUTh, June 23, 2021

- iii.** Election of the Head and Deputy Head of the School of Pastoral and Social Theology, June 17, 2011
- iv.** Election of the Head of the School of Pastoral and Social Theology, October 21, 2015
- v.** Election of the Head and Deputy Head of the School of Pastoral and Social Theology, October 9, 2017
- vi.** Election of the Head and Deputy Head of the School of Pastoral and Social Theology, July 20, 2020
- vii.** Election of the Director of the Department of Law, Organization, Life and Ministry of the Church (School of Pastoral and Social Theology), October 11, 2017
- viii.** Election of the Director of the Department of Law, Organization, Life and Ministry of the Church (School of Pastoral and Social Theology), June 26, 2019
- ix.** Election of the Director of the Department of Law, Organization, Life and Ministry of the Church (School of Pastoral and Social Theology), July 30, 2020
- x.** Election of the Director of the Department of Law, Organization, Life and Ministry of the Church (School of Social Theology and Christian Culture), June 30, 2021

SCHOOL OF SOCIAL THEOLOGY AND CHRISTIAN CULTURE

- 1.** Committee on the Program of Studies
- 2.** Internal Evaluation Group (OM.E.A.)
- 3.** Bioethics Committee
- 4.** Social Policy Committee
- 5.** Studies Consultant for pending graduates (epi ptychio students)
- 6.** Committee on the Studies Guide for the Academic Year 2014-2015
- 7.** Committee on the Entry Exams for Graduates of other Schools/Departments for the Academic Year 2015-2016
- 8.** Library Committee (2011-2015)

9. Committee with the aim of reaching a text concerning the Religious Course (2015-2016)
10. Committee on suggesting criteria for the election and development of the Teaching and Research Staff after a circular of the Rector of AUTh (2016)
11. Committee on the professional rights of the graduates from the School of Pastoral and Social Theology, AUTh (2017)
12. Committee on preparing and tabling proposals on the re-establishment of the Postgraduate Studies Program of the School of Pastoral and Social Theology, AUTh, and the possible establishment of new ones in the same Department, pursuant to the provisions of the L. 4485/17 (GG A' 114) (2017)
13. Recommendation Committee on the submission of proposals regarding the legislative initiative of the Greek Ministry of Education and Religious Affairs for the adoption of a Framework Law for the Universities (2019)
14. Drafting of the Regulation of the Undergraduate Studies of the School of Pastoral and Social Theology, AUTh (2020)
15. Drafting of a Memorandum of the School of Pastoral and Social Theology, AUTh, on the professional rights of the graduates of the School (2020)

ECCLESIASTICAL COMMITTEES

1. Committee on the Nomocanonical Issues of the Church of Cyprus
2. Special Synodal Committee *“διά την επεξεργασία του θέματος των κληρικών του Αποδήμου Ελληνισμού εις το, υπό του Υπουργείου Παιδείας και Θρησκευμάτων, καταρτισθέν Σχέδιον Νόμου”* (= *on the elaboration of the issue of the clergy of the Hellenes Abroad in the Draft Law prepared by the Greek Ministry of Education and Religious Affairs*) of the Church of Crete

BAR ASSOCIATION OF THESSALONIKI

1. Legislation Committee of the Bar Association of Thessaloniki (2011-2014)
2. Civilization Committee of the Bar Association of Thessaloniki (2014-2017)

POSITION IN SCIENTIFIC SOCIETIES

1. Society for Ecclesiastical and Canon Law (Εταιρεία Εκκλησιαστικού και Κανονικού Δικαίου), established in Athens (founding member)
2. Society for the Law of the Eastern Churches
3. Society for Macedonian Studies
4. Scientific Council of the Patriarchal Foundation for Patristic Studies

SCIENTIFIC-EDITORIAL COMMITTEES OF JOURNALS AND SCIENTIFIC SERIES

1. Editorial Committee of the journal *Nomokanonika* (biannual review of Ecclesiastical and Canon law) (Sakkoulas Publications)
2. Editorial Committee of the journal *COSMOS* (annual, electronic, scientific edition of the School of Social Theology and Christian Culture, AUTH)
3. Moderator of the Editorial Committee of the Scientific Series *COSMOS - An Academic Journal published by the School of Social Theology and Christian Culture, AUTH - Monographs of the School of Social Theology and Christian Culture, AUTH*
4. Scientific Committee of the Scientific Series *Nomokanonika Analekta* (Grigoris Publications)

REPRESENTATION OF THE ECUMENICAL PATRIARCHATE OF CONSTANTINOPLE

1. Representative of the Ecumenical Patriarchate of Constantinople at the International Congress “*The International Congress of Theology-Religious Education of the Youth in the Context of today’s Secularization*”, which took place in Bucharest on September 3-7, 2016, and organized by the Patriarchate of Romania and the Faculty of Theology of the University of Bucharest.
2. Representative of the Ecumenical Patriarchate of Constantinople at the International Congress “*Synodality and its implementation*”, which took place in Fribourg (Switzerland) on November 16-18, 2017, and organized by the Faculty of Theology of the University of Fribourg, the Institute for Ecumenical Studies (ISO) of the University of Fribourg and the Orthodox Center of the

Ecumenical Patriarchate (Chambézy, Geneva), in collaboration with the International Academy for Religious Sciences (AISR).

CONGRESSES/LECTURES

1996

Presentation entitled “AGB im Allgemeinen und im Pauschalreisevertrag” at the International Seminar “*Zweites Schweizerisch-Griechisches Blockseminar zu materiell und verfahrensrechtlichen Fragen des Reiserechts*”, organized by the Department of Civil Law, Civil Procedural Law and Labour Law of the Law School, AUTh, and the Chair of Civil Procedure, Foreclosure Law and Insolvency Law of the Law School of the University of Zurich, Thessaloniki, May 8-10, 1996.

1998

Participation in the International Symposium of Jurists “*Byzantine Law*”, organized by the Bar Association of Thessaloniki, Thessaloniki, December 10-13, 1998.

1999

Participation in the two-day conference “*Θρησκευτική Ελευθερία και Επικρατούσα Θρησκεία*” (= *The Freedom of Religion and the Prevailing Religion*), organized by the Northern Greece Law Society in collaboration with the Department of History, Philosophy and Sociology of Law of the Law School, AUTh, Thessaloniki, May 7-8, 1999.

2002

Presentation entitled “The Greek Orthodox Diaspora” at the 4^e Colloque International sur la notion d’ Eglises nationales “*Les Cultes et l’État en Grèce. Les identités religieuses dans la République hellénique*”, Thessaloniki, November 9-10, 2002.

2004

Participation in the 7th *Annual Meeting of Greek Legal Historians*, organized by the Department of Private Law of the Law School, Democritus University of Thrace (hereinafter: DUTH), Komotini, October 22-24, 2004.

2008

1. Lecture entitled “Διοίκηση και οργάνωση της Ενορίας κατά τη νομοθεσία της Ορθόδοξης Εκκλησίας της Ελλάδος” (= Administration and organization of the Parish according to the legislation of the Orthodox Church of Greece) at a Seminar organized by the Department of History, Philosophy and Sociology of Law of the Law School, AUTh, in the context of the Postgraduate Studies Program of the Law School, AUTh, Thessaloniki, January 24, 2008.

2. Lecture entitled “Τεχνική της συγγραφής επιστημονικής εργασίας” (= The technique of writing a scientific paper) at a Seminar organized by the Department of History, Philosophy and Sociology of Law of the Law School, AUTh, in the context of the Postgraduate Studies Program of the Law School, AUTh, Thessaloniki, January 24, 2008.

2009

Presentation entitled “Πολιτεία και Εκκλησία στο Βυζάντιο και το ειδικότερο θέμα της συντήρησης του κλήρου” (= State and Church in Byzantium and the more specific issue of the clergy’s maintenance) at the Seminar of the Department of Byzantine Law of the Centre for Byzantine Research, AUTh, Thessaloniki, April 29, 2009.

2010

1. Presentation entitled “Το δίκαιο του ασύλου στο Βυζάντιο” (= The right of asylum in Byzantium) at the Seminar of the Department of Byzantine Law of the Centre for Byzantine Research, AUTh, Thessaloniki, January 27, 2010.

2. Lecture entitled “Οι ιεροί κανόνες και η θέση τους στην ελληνική έννομη τάξη” (= The Holy Canons in the Greek legal order) in the context of the Postgraduate Studies Program of the Law School, UOA, Athens, April 22, 2010.

2011

1. Presentation entitled “Το κανονικό καθεστώς διαχείρισης της εκκλησιαστικής περιουσίας” (= The canonical status of the management of the ecclesiastical property) at the Seminar of the Department of Byzantine Law of the Centre for Byzantine Research, AUTh, Thessaloniki, March 16, 2011.

2. Lecture entitled “Θεμελιώδη προβλήματα της διάταξης του άρθρου 160 ν. 5383/1932 ‘Περί των εκκλησιαστικών δικαστηρίων και της προ αυτών

διαδικασίας” (= Fundamental problems of the provision of Article 160, L. 5383/1932 ‘On the ecclesiastical courts and the procedure before them’) in the context of the course of Ecclesiastical Law at Law School, DUTH, Komotini, May 25, 2011.

3. Lecture entitled “Οι διαγνωστικές πηγές του κανονικού δικαίου της Ορθόδοξης Εκκλησίας” (= The diagnostic sources of the canon law of the Orthodox Church) in the context of the Postgraduate Studies Program of the Law School, AUTH, Thessaloniki, May 30, 2011.

4. Presentation entitled “Ζητήματα Εκκλησιαστικού και Βυζαντινού Δικαίου στον Κώδικα της Μητροπόλεως Λαρίσης (1647-1868)” [= Issues of Ecclesiastical and Byzantine Law in the Code of the Metropolis of Larissa (1647-1868)] at the 9th Symposium on Trikala Studies, organized by the Φιλολογικός, Ιστορικός, Λογοτεχνικός Σύνδεσμος (Φ.Ι.Λ.Ο.Σ.) (= Philological, Historical, Literary Association) of Trikala, under the auspices of the Foundation Leonidas Makris, Trikala, November 4-6, 2011.

2012

1. Presentation entitled “Οι ιεροί κανόνες στη διελκυστίνδα των σχέσεων Πολιτείας-Εκκλησίας” (= The Holy Canons and State-Church relations) at the Round Table entitled “*Η θέση της θρησκείας στο δημόσιο χώρο*” (= *Religion in public space*), organized by the Volos Academy for Theological Studies, Thessaloniki, March 27, 2012

2. Lecture entitled “Ιδιαιτερότητες των συμβάσεων ταξιδίων θρησκευτικού χαρακτήρα” (= Peculiarities of religious travel contracts) in the context of “Nexus” – 1st International Alternative Tourism Exhibition (Religious, Cultural, etc.), organized by European Expo, Athens, March 29 - April 1, 2012.

3. Lecture entitled “Το κανονικό καθεστώς των Ορθοδόξων χριστιανών της Διασποράς” (= The canonical status of the Orthodox Christians of Diaspora) in the context of the course of Canon Law of the Faculty of Theology, UOA, Athens, April 3, 2012.

4. Lecture entitled “Οι πηγές του εκκλησιαστικού δικαίου” (= The sources of ecclesiastical law) in the context of the Postgraduate Studies Program of the Law School, UOA, Athens, April 26, 2012.

5. Presentation entitled “Σχέσεις εκκλησιαστικής και ποινικής δίκης στο Βυζάντιο” (= Relations between ecclesiastical and penal trial in Byzantium) at the Seminar “Θεσμοί ιδιωτικού βυζαντινού δικαίου μέσα από τη νομολογία και τη δικαστηριακή πρακτική” (= *Institutions of private byzantine law through the case-law and the judicial practice*) of the Department of Byzantine Law of the Centre for Byzantine Research, AUTh, Thessaloniki, December 5, 2012.

2013

1. Lecture entitled “Η θρησκευτική ελευθερία σε εθνικό και διεθνές επίπεδο” (= The freedom of religion at national and international level) in the context of the Interfaculty Interdisciplinary Program on Education for Human Rights and Peace, entitled “*Contemporary World Problems and Scientist’s Responsibility: An Interdisciplinary Approach*”, organized by the UNESCO chair of AUTh, Thessaloniki, March 6, 2013.

2. Lecture entitled “Η Εκκλησία: θεοϊδρυτος οργανισμός ή νομικό πρόσωπο;” (= The Church: organization established by God or legal entity?) in the context of the Postgraduate Studies Program of the Law School, UOA, Athens, April 3, 2013.

3. Presentation entitled “Το ζήτημα της Ορθοδόξου Διασποράς” (= The Orthodox Diaspora) at the Scientific Day entitled “*Η Αγία και Μεγάλη Σύνοδος της Ορθοδόξου Εκκλησίας εν όψει της Συγκλήσεώς της και άλλα κανονικά θέματα*” (= *The Holy and Great Council of the Orthodox Church in view of its Convening and other canonical issues*), Trikala, April 11, 2013.

4. Presentation entitled “Η επίδραση του διατάγματος της Ανεξιθρησκείας (313 μ.Χ.) στη διαμόρφωση της βυζαντινής πολιτειολογίας” [= The impact of the Edict of Milan (313 AD) on the formation of the byzantine constitutional theory] at the Theological Agiological Day on the 1700th Anniversary of the issue of the Edict of Milan, organized by the Holy Metropolis of Lagada, Liti and Redina, Lagadas, May 22, 2013.

5. Lecture entitled “Το ατομικό δικαίωμα της θρησκευτικής ελευθερίας στην ελληνική έννομη τάξη” (= The individual right to freedom of religion in Greek legal order) in the context of the course of Canon Law of the Faculty of Theology, UOA, Athens, May 28, 2013.

6. Presentation entitled “Το καθεστώς ίδρυσης και λειτουργίας της Αθωνιάδας Σχολής” (= The legal conditions concerning the founding and operation of the Athonias Ecclesiastical Academy) at the Round Table “*Spiritual currents, the Modern Greek Enlightenment and Scholarship on Mount Athos*” at the 8th International Scientific Conference “*Mount Athos and Scholarship*”, organized by Mount Athos Center, the Holy Community of the Mount Athos, the Centre of Byzantine Research of AUTH, and the Writers’ Union of Thessaloniki, Thessaloniki, November 22–24, 2013.

7. Presentation entitled “Η επίδραση του χριστιανισμού στη διαμόρφωση της πολιτικής θεωρίας της πρώιμης βυζαντινής περιόδου” (=The impact of Christianity on the shaping of political theory in the early byzantine period) at the International Conference “*Constantine the Great and his Age. 1700th Anniversary of the Edict of Milan*”, organized by the School of Pastoral and Social Theology, Faculty of Theology, AUTH, in collaboration with the Centre for Byzantine Research, AUTH, and in respect of the 1700th Anniversary of the Edict of Milan (313), Thessaloniki, December 4-6, 2013.

8. Presentation entitled “Η εικόνα του αυτοκράτορα μέσα από τα κείμενα της πρωτοβυζαντινής περιόδου” (= The image of the Emperor through the texts of the early byzantine period) at the Seminar of the Department of Byzantine Law of the Centre for Byzantine Research “*Θεσμοί και Δίκαιο στη βυζαντινή και μεταβυζαντινή εποχή*” (= *Institutions and Law in the byzantine and post-byzantine era*), AUTH, Thessaloniki, December 11, 2013.

2014

1. Lecture entitled “Η θρησκευτική ελευθερία σε εθνικό και διεθνές επίπεδο” (= The freedom of religion at national and international level) in the context of the Interfaculty Interdisciplinary Program on Education for Human Rights and Peace, entitled “*Σύγχρονα Παγκόσμια Προβλήματα και η Ευθύνη του Επιστήμονα: διεπι-*

στημονικές προσεγγίσεις” (= *Contemporary World Problems and Scientist’s Responsibility: An Interdisciplinary Approach*), organized by the UNESCO chair of AUTH, Thessaloniki, March 12, 2014.

2. Presentation entitled “Η διδασκαλία του απ. Παύλου για τον βιοπορισμό του κλήρου” (= The Teaching of the Apostle Paul regarding the livelihood of the Clergy) at the 1st International Academic Conference “*Απόστολος Παύλος και Άγιος Γρηγόριος Παλαμάς: Από την οικουμενική στην ησυχαστική Θεολογία*” (= *The Apostle Paul and Saint Gregory Palamas: From Ecumenical to Hesychastic Theology*), organized by the Center of Sts Demetrios and Gregory Palamas and the Center of the Apostle Paul of the School of Pastoral and Social Theology, AUTH, in collaboration with the Network of Textual and Hermeneutical Ecclesial Tradition (THET) of the School of Pastoral and Social Theology, AUTH, Thessaloniki, March 27-28, 2014.

3. Presentation entitled “Προβλήματα από την εθνοφυλετική διαχείριση της ορθόδοξης διασποράς” (= Troubles from the Ethno-racial Administration of the Orthodox Diaspora) at the International Conference “*Κανόνες της Εκκλησίας και σύγχρονες προκλήσεις*” (= *Orthodox Canonical Tradition and contemporary challenges*), organized by the Volos Academy for Theological Studies, Volos, May 8-11, 2014.

4. Presentation entitled “Το προνομιακό φορολογικό καθεστώς των μετοχιών και της εν γένει ακίνητης περιουσίας των Μονών του Αγίου Όρους” (= The preferential tax regime of the Metochia and the general immovable property of the Monasteries of Mount Athos) at the IX International Scientific Conference “*Mount Athos: Spreading the Light to the Orthodox World: the Metochia*”, organized by the Mount Athos Center, Thessaloniki, November 21-23, 2014.

5. Lecture entitled “Η Θεσσαλονίκη και ο κόσμος της τον 14^ο αιώνα: Δίκαιο και Ιστορία” (= Thessaloniki and its world in the 14th century: Law and History) in the context of the conferences-discussions “*Ιστορικά Βραδινά στο Κέντρο Ιστορίας Θεσσαλονίκης*” (= *Historical Nights at the History Center of Thessaloniki*), Thessaloniki, December 18, 2014.

2015

1. Presentation entitled “Ο επίσκοπος ως διαχειριστής της εκκλησιαστικής περιουσίας” (= The bishop as the administrator of the ecclesiastical property) at the Conference “Κανόνες της Εκκλησίας και Νόμοι της Πολιτείας” (= *Holy Canons of the Church and State Laws*), organized by the Society for Ecclesiastical and Canon Law along with the Volos Academy for Theological Studies, Volos, February 13-15, 2015.
2. Presentation entitled “The right of asylum in the work of Eustathios of Thessaloniki” at the International Conference “*Eustathios of Thessaloniki*”, Thessaloniki, February 26-28, 2015.
3. Presentation entitled “Το ατομικό δικαίωμα της θρησκευτικής ελευθερίας: Περιεχόμενο και προϋποθέσεις ασκήσεως” (= The individual right to freedom of religion: content and conditions for exercising it) at the Seminar “*Θεολογικός Φονταμενταλισμός. Ένα φαινόμενο εν εξελίξει*” (= *Theological Fundamentalism: an ongoing phenomenon*), organized in the context of the Studies Program of the School of Theology, AUTh, Thessaloniki, March 4, 2015.
4. Lecture entitled “Η θρησκευτική ελευθερία σε εθνικό και διεθνές επίπεδο” (= The freedom of religion at national and international level) in the context of the Interfaculty Interdisciplinary Program on Education for Human Rights and Peace, entitled “*Σύγχρονα Παγκόσμια Προβλήματα και η Ευθύνη του Επιστήμονα: διεπιστημονικές προσεγγίσεις*” (= *Contemporary World Problems and Scientist's Responsibility: An Interdisciplinary Approach*), organized by the UNESCO chair of AUTh, Thessaloniki, March 11, 2015.
5. Lecture entitled “The Freedom of Religion at national and international level” in the context of the *European Master's Degree in Human Rights and Democratisation*, which is co-organized by 41 European Universities from all member-states of the European Union, Thessaloniki, April 23, 2015.
6. Presentation entitled “Η έκταση ισχύος του δικαίου της Εκκλησίας εντός της Ελληνικής Επικράτειας” (= The scope of the law of the Church within the Greek Territory) at the International Interdisciplinary Congress “*Θρησκεία και Βία*” (= *Religion and Violence*), organized by the group of students of AUTh, “Ακαδημαϊκές

Αναζητήσεις” (= Academic Searches) under the auspices of AUTH, Thessaloniki, April 27-29, 2015.

7. Presentation entitled “Legal Aspects in Creating Cultural Networks: The Case of the ‘Cultural Port of the Black Sea’” at the International Symposium “*City Ports from the Aegean to the Black Sea. Medieval-Modern Networks*”, organized by the European Centre for Byzantine and Post-Byzantine Monuments (E.K.B.M.M.) along with the University of Istanbul in the context of the European project “*LIMEN: Cultural Ports from Aegean to the Black Sea. Common Borders. Common Solutions*”, organized by the E.K.B.M.M. in cooperation with the University of Istanbul and the University Koç of Istanbul, the Municipality of Kavala, the Museum of National History and Archeology of Constanta, the Department of Culture and Tourism of Odessa, the “G. Chubinashvili” National Research Centre for Georgian Art History and Heritage Preservation and the Municipality of Varna, August 22-29, 2015.

8. Presentation entitled “The involvement of Clergy in Secular Affairs by Oikonomia according to Theodore Balsamon” at the 22nd International Congress of the Society for the Law of the Eastern Churches “*Oikonomia, Dispensatio and Aequitas in the life of the Church*”, Thessaloniki, September 10-15, 2015.

9. Presentation entitled “Τό Αυτόκεφαλον καί τό Αυτόνομον στήν πορεία πρός τήν Ἁγία καί Μεγάλη Σύνοδο τῆς Ὁρθοδόξου Ἐκκλησίας” (= Autocephaly and Autonomy towards the Holy and Great Council of the Orthodox Church) at the Scientific Symposium “*Ὁρθοδοξία καί Οἰκουμένη Β΄. Πρός τήν Ἁγία καί Μεγάλη Σύνοδο*” (= *Orthodoxy and Ecumene B’. Towards the Holy and Great Council*) organized by the Holy, Royal, Patriarchal and Stavropegic Monastery of Vlatades, the Patriarchal Institute for Patristic Studies and the Faculty of Theology, AUTH, Thessaloniki, December 3-5, 2015.

10. Presentation entitled “*Ἱατρική και Θεολογία. Συγκριτική θεώρηση και κριτικές επισημάνσεις*” (= *Medicine and Theology. Comparative approach and critical remarks*) at the Interdisciplinary Event “*Ἱατρική, Νομική & Θεολογία δημιουργούν...*” (= *Medicine, Law & Theology create...*), organized by the Medical Society of Thessaloniki, Thessaloniki, December 10, 2015.

2016

1. Lecture entitled “Η θρησκευτική ελευθερία σε εθνικό και διεθνές επίπεδο” (= The freedom of religion at national and international level) in the context of the Interfaculty Interdisciplinary Program on Education for Human Rights and Peace, entitled “*Σύγχρονα Παγκόσμια Προβλήματα και η Ευθύνη του Επιστήμονα: διεπιστημονικές προσεγγίσεις*” (= *Contemporary World Problems and Scientist’s Responsibility: An Interdisciplinary Approach*), organized by the UNESCO chair of AUTh, Thessaloniki, March 2, 2016.

2. Presentation entitled “Ο Τόμος του 1850 και η φαλκίδευσή του με τους Ν. Σ’ και ΣΑ’/1852” (= The Patriarchal Tome of 1850 and its falsification by the laws Σ’ and ΣΑ’/1852) at the Conference “*Σχέσεις Εκκλησίας και Πολιτείας στην ελληνική επικράτεια*” (= *Church and State relations within the Greek territory*), organized by the Society for Ecclesiastical and Canon Law along with the Orthodox Academy of Crete, Chania, April 1-3, 2016.

3. Lecture entitled “The Freedom of Religion at national and international level” in the context of the *European Master’s Degree in Human Rights and Democratisation*, which is co-organized by 41 European Universities from all member-states of the European Union, Thessaloniki, April 7 & 14, 2016.

4. Lecture entitled “Η διοίκηση της εκκλησιαστικής περιουσίας στην ελληνική έννομη τάξη” (= The administration of the ecclesiastical property within the Greek legal order) in the context of the Postgraduate Studies Program of the Law School, UOA, Athens, April 21, 2016.

5. Presentation entitled “Θεολογικά δρώμενα στη Θεσσαλονίκη του 14^{ου} αιώνα” (= Theological events in Thessaloniki in the 14th century) at the Seminar of the Department of Byzantine Law of the Centre for Byzantine Research, AUTh, “*Η Θεσσαλονίκη και το Άγιον Όρος ως κέντρα της βυζαντινής θεολογίας*” (= *Thessaloniki and Mount Athos as centers of byzantine theology*), Thessaloniki, May 10, 2016.

6. Presentation entitled “Το Αυτοκέφαλον και το Αυτόνομον στην πορεία προς την Αγία και Μεγάλη Σύνοδο της Ορθοδόξου Εκκλησίας” (= Autocephaly and Autonomy towards the Holy and Great Council of the Orthodox Church) at the

Scientific Symposium “*Εν όψει της Αγίας και Μεγάλης Συνόδου της Ορθοδόξου Εκκλησίας*” (= *In view of the Holy and Great Council of the Orthodox Church*), organized by the University “Neapolis” of Pafos and the Patriarchal University Ecclesiastical Academy of Crete, Heraklion, May 15-16, 2016.

7. Presentation entitled “Prassi o consuetudine nella Chiesa orthodoxa per la canonizzazione ufficiale di un Santo” at the Day “*La Santità via dell’unità*”, in the context of the Interecclesial Conference “*Nicola Pellegrino, santo anche per la Chiesa Orthodoxa?*”, organized by the Archdiocese of Trani-Barletta-Bisceglie and Nazareth of South Italy along with the Theological Faculty of Puglia (Bari), Volos, June 23, 2016.

8. Presentation entitled “Critical remarks upon the law of asylum during the Early and Middle Byzantine periods” at the 23rd International Congress of Byzantine Studies “*Byzantium - a world of changes*”, organized by the International Association of Byzantine Studies (AIEB), Belgrade, August 22-27, 2016.

9. Presentation entitled “The status of religious course in public schools” at the International Congress “*The International Congress of Theology-Religious Education of the Youth in the Context of today’s secularization*”, organized by the Patriarchate of Romania along with the Faculty of Theology of the University of Bucharest, Bucharest, September 3-7, 2016.

2017

1. Lecture entitled “Το καθεστώς διοίκησης και διαχείρισης της εκκλησιαστικής περιουσίας κατά τους ιερούς κανόνες και την καταστατική νομοθεσία της Εκκλησίας της Ελλάδος” (= The status of administration and management of the ecclesiastical property according to the Holy Canons and the Statutory Charter of the Church of Greece) in the context of the Postgraduate Studies Program of the Law School, UOA, Athens, January 16, 2017.

2. Lecture entitled “Άρθρο 3 του Συντάγματος και Συνταγματική Αναθεώρηση” (= Article 3 of the Constitution and Constitutional Revision) in the context of the course “Ειδικά θέματα Κανονικής Οικονομίας” (= Particular questions of Canonical Oikonomia) of the Faculty of Theology, UOA, Athens, March 28, 2017.

3. Presentation entitled “Ο θάνατος στην κανονική οικονομία της Εκκλησίας” (= Death in the canonical *oikonomia* of the Church) at the 1st Interdisciplinary Symposium “*Πότε Πρέπει να Πεθαίνουμε; (ΠΠΠ)*” (= *When Must we Die?*), organized by the School of Health Sciences of the University of Ioannina, the Department of Philosophy of the School of Philosophy of the University of Ioannina, the Bioethics Laboratory of the University of Crete and the National School of Public Health, under the auspices of the Holy Archdiocese of Athens, Ioannina, April 28-30, 2017.
4. Presentation entitled “Ζητήματα χρησικτησίας σχετικά με την ακίνητη περιουσία των μονών της Εκκλησίας της Ελλάδος” (= Usucaption issues related to the immovable property of the monasteries of the Church of Greece) at the 3rd Pan-Hellenic Conference of the Center of Cadastral Studies (ΚΕ.ΚΤΗ.ΜΕ.) “*Χρησικτησία και Εθνικό Κτηματολόγιο*” (= Usucaption and National Land Registry), organized by the Center of Cadastral Studies and the Notary Association of the Appeal Court of Crete, Heraklion, June 9-10, 2017.
5. Presentation entitled “‘Illness’ in the Holy Canons of the Orthodox Church” at the 2nd Congress with International Participation “*Evolution and Cancer. Cancer across life*”, organized by the Gastro-Intestinal Cancer Study Group, under the auspices of the Ecumenical Patriarchate of Constantinople, the Hellenic Society of Medical Oncology and the Municipality of Thessaloniki, Thessaloniki, June 29 – July 1, 2017.
6. Presentation entitled “The primary position of the Ecumenical Patriarchate in the procedure for granting Autocephaly” at the 23rd International Congress “*Primacy and Synodality*”, organized by the Society for the Law of the Eastern Churches, Debrecen (Hungary), September 3-8, 2017.
7. Welcome Speech entitled “San Nicola folle per Cristo” in the event for the presentation of the book *San Nicola folle per Cristo. Atti del Convegno ecumenico interecclesiale “La santità via dell’unità. L’unità, via della santità”, Grecia 20-26 giugno 2016* (Barletta 2017), issued by the Archdiocese of Trani-Barletta-Bisceglie and Nazareth of South Italy in collaboration with the Istituto Superiore

di Scienze Religiose “S. Nicola, il Pellegrino” of the Apulian Theological Faculty, Trani (Italy), September 16-17, 2017.

8. Presentation entitled “Η σχέση των άρθρων 3 παρ. 1 και 13 του Συντάγματος ως προς την τυπική ισχύ των Ιερών Κανόνων” (= The relation between article 3§1 and article 13 of the Constitution as to the rank of the Holy Canons in the hierarchy of the sources of law) in the Scientific Day “*Εκκλησία και Σύνταγμα. Το ζήτημα της αναθεώρησης*” (= *Church and Constitution. The issue of the constitutional revision*), organized by the Holy, Royal, Patriarchal and Stavropegic Monastery of Vlatades, the Patriarchal Foundation for Patristic Studies, the Deanship of the Faculty of Theology, ATh, and the Deanship of the Faculty of Law, ATh, Thessaloniki, September 27, 2017.

9. Presentation entitled “The canonical structure, the ecclesial practice and the ecclesiological interpretation of synodality in the Ecumenical Patriarchate” at the International Conference “*Synodality and its implementation*”, organized by the Faculty of Theology of the University of Fribourg, the Institute for Ecumenical Studies (ISO) of the University of Fribourg and the Orthodox Center of the Ecumenical Patriarchate (Chambézy, Geneva), in collaboration with the International Academy for Religious Sciences (AISR), Fribourg (Switzerland), November 16-18, 2017.

10. Presentation entitled “Το προνομιακό καθεστώς του Αγίου Όρους κατά το βυζαντινό και μεταβυζαντινό δίκαιο” (= The privileged status of Mount Athos according to byzantine and postbyzantine law) at the Seminar “*Διάλογος Βυζαντινού-Μεταβυζαντινού Δικαίου*” (= *Dialogue between Byzantine and Postbyzantine Law*) of the Department of Byzantine Law of the Centre for Byzantine Research, ATh, Thessaloniki, December 13, 2017.

2018

1. Lecture entitled “Το νομοκανονικό πλαίσιο διαχείρισης των περιουσιακών στοιχείων της Εκκλησίας” (= The nomocanonical management framework of the assets of the Church) in the context of the Clerical Meeting organized by the Holy Metropolis of Ierissos, Mount Athos and Ardameri, Arnaia, January 16, 2018.

2. Presentation entitled “The primary position of the Ecumenical Patriarchate in the procedure for granting Autocephaly” at the 8th International Conference of Orthodox Theology “*Η Αγία και Μεγάλη Σύνοδος της Ορθοδόξου Εκκλησίας: Η Ορθόδοξη Θεολογία στον 21^ο αιώνα*” (= *The Holy and Great Council of the Orthodox Church: The Orthodox Theology in the 21st century*), organized by the Faculty of Theology, AUTH, under the auspices of the Ecumenical Patriarchate, Thessaloniki, May 21-24, 2018.

3. Presentation entitled “Οι Νεαρές 10 και 11 του Κωνσταντίνου Πορφυρογέννητου και η Νεαρά 68 του Μανουήλ Κομνηνού” (= *Novellae 10 and 11 of Constantine Porphyrogenitus and Novella 68 of Manuel Komnenus*) at the International Conference “*Unitatea de credință și de neam în contextul unei lumi globalizate*”, organized by the School of Orthodox Theology and Educational Sciences of the Valahia University in Targoviste, in collaboration with the Center of Cross-disciplinary Research on faith, science and mission “Saint Apostle Paul” of the abovementioned University and the Archdiocese of Targoviste, Targoviste (Romania), May 29-30, 2018.

2019

1. Presentation entitled “Ο Συνοδικός Τόμος του 1850 και η εκκλησιαστική νομοθεσία της εποχής” (= *The Synodal Tome of 1850 and the ecclesiastical legislation of that time*) at the Interdisciplinary Conference “*Θρησκείες και ανθρώπινα δικαιώματα*” (= *Religions and human rights*), organized by the School of Social Theology and the Study of Religion of the Faculty of Theology, UOA, Athens, February 13-16, 2019.

2. Participation at the Round Table of the thematic section “*Ανθρώπινα Δικαιώματα, Πνευματικός και Ποιμαντικός Βίος της Εκκλησίας*” (= *Human Rights, Spiritual and Pastoral Life of the Church*) at the Interdisciplinary Conference “*Θρησκείες και ανθρώπινα δικαιώματα*” (= *Religions and human rights*), organized by the School of Social Theology and the Study of Religion of the Faculty of Theology, UOA, Athens, February 13-16, 2019.

2020

Presentation entitled “Δίκαιο, διοίκηση και μοναχισμός στην υστεροβυζαντινή Θεσσαλονίκη” (= Law, administration and monasticism in the late-byzantine Thessaloniki) at the Seminar “Ο μοναχισμός στο Βυζάντιο. Ιστορία-Πνευματική Ζωή-Κοινωνία” (= *Monasticism in Byzantium. History-Spiritual Life-Society*) of the Department of Byzantine Theology of the Centre for Byzantine Research, ATh, Thessaloniki, April 8, 2020.

2021

1. Presentation entitled “First-fruits in the Eucharistical Tradition of the Orthodox Church” at the International Virtual Conference “*Current Research in Liturgical Studies*”, organized by the School of Social Theology and Christian Culture, ATh and the School of Theology, University of Eastern Finland, May 10-12, 2021.

2. Presentation entitled “Η τυπική ισχύς των ιερών κανόνων υπό το πρίσμα της νομολογίας του Ευρωπαϊκού Δικαστηρίου των Δικαιωμάτων του Ανθρώπου” (= The rank of the Holy Canons in the hierarchy of the sources of law under the jurisprudence of the European Court of Human Rights) at the Scientific Conference “*Νεότερα δικαιικά δεδομένα και θρησκευτική αυτοοργάνωση στην ελληνική έννομη τάξη*” (= *Latest legal data and religious self-organisation in the Greek legal order*), organized by Canon Law Lab of the School of Social Theology and the Study of Religion, UOA, June 5, 2021.

3. Presentation entitled “Η πολιτική θεωρία της Βυζαντινής Αυτοκρατορίας και η Εκκλησία (Δίκαιο-Πολιτειολογία-Διπλωματία)” [= The political theory of the Byzantine Empire and Church (Law – Constitutional Theory- Diplomacy), (Part A), at the seminar “*Εκκλησία και Διπλωματία στον βυζαντινό κόσμο*” (= *Church and Diplomacy in Byzantium*) of the Department of Byzantine Theology of the Centre for Byzantine Research, ATh, Thessaloniki, November 15, 2021.

4. Presentation entitled “Η πολιτική θεωρία της Βυζαντινής Αυτοκρατορίας και η Εκκλησία (Δίκαιο-Πολιτειολογία-Διπλωματία)” [= The political theory of the Byzantine Empire and Church (Law – Constitutional Theory- Diplomacy), (Part B), at the seminar “*Εκκλησία και Διπλωματία στον βυζαντινό κόσμο*” (= *Church and Diplomacy in Byzantium*) of the Department of Byzantine Theology of the Centre for Byzantine Research, ATh, Thessaloniki, November 22, 2021.

5. Presentation entitled “Τα εμπράγματα δικαιώματα των μονών του Αγίου Όρους υπό το κράτος της νομοθεσίας της ύστερης οθωμανικής περιόδου” (=The property rights of the monasteries of Mount Athos under the legislation of the late Ottoman period) at the 11th International Scientific Conference “1821-2021 - Το Άγιον Όρος στα χρόνια της Ελληνικής Επανάστασης” (= 1821-2021 – Mount Athos during the Greek Revolution), held online and organised by the Mount Athos Center in cooperation with the Society for Macedonian Studies, December 10-12, 2021.

2022

1. Presentation entitled “Το “αρχαίο” προνομιακό καθεστώς του Αγίου Όρους” (= The “ancient” privileged status of Mount Athos) at the 3rd International Conference on Religious Diplomacy on “*The International Dimension of Mount Athos. Cradle of Culture and Spirituality*”, held online and organized by the Institute of Foreign Affairs, the General Secretariat of Hellenes Abroad and Public Diplomacy of the Ministry of Foreign Affairs, and the National and Kapodistrian University of Athens (Church and Culture Laboratory), January 11-13, 2022.

2. Presentation entitled “Σχέσεις Πολιτείας και Εκκλησίας στην Ελλάδα. Προκλήσεις και Προοπτικές.” (= State and Church relations in Greece. Challenges and Perspectives) at the event “*Religion – Dialogue – Europe*”, co-organized by the Holy Metropolis of Peristerion and the Ministry of Foreign Affairs, Athens, July 5, 2022.

3. Presentation entitled “The jurisdiction of the bishop in the processes of annulment of marriage and divorce according to the legislation enacted after the establishment of the Greek State” at the 25th International Congress of the Society for the Law of Eastern Churches on “*Ecclesiastical Justice*”, Belgrade, Serbia, September 26-30, 2022.

4. Presentation entitled “Η διαδικασία απόδοσης του Αυτοκεφάλου” (= The procedure for granting Autocephaly) at the event “*Επίκαιρα Ζητήματα Δικαίου των Θρησκευμάτων*” (= *Modern issues in the Law of Religions*), organized by the School of Law of the University of Nicosia along with the Municipality of

Aspropyrgos and the Hippasus Publishing under the auspices of the Ecumenical Patriarchate of Constantinople, Athens, November 10, 2022.

2023

1. Lectures at the courses of the Act entitled “Lifelong Learning Programs of the Human Resources of the Church – Development of Open Online Courses” (= Προγράμματα Διά Βίου Μάθησης του Ανθρώπινου Δυναμικού της Εκκλησίας – Ανάπτυξη Ανοιχτών Διαδικτυακών Μαθημάτων) and especially in the thematic unit entitled “*Canon and Ecclesiastical Law: its ramifications for and application to the modern way of life*” (= «Κανονικό – Εκκλησιαστικό δίκαιο: Προεκτάσεις και εφαρμογή στον σύγχρονο τρόπο ζωής»), which is implemented by the Institute for Pastoral Education of the Holy Archdiocese of Athens, February, 21 – March 7 2023.

2. Lecture entitled “The rank of the Holy Canons in the hierarchy of the sources of law under the European Convention on Human Rights” (= «Η θέση των ιερών κανόνων στην ελληνική έννομη τάξη υπό το φως της Ευρωπαϊκής Σύμβασης των Δικαιωμάτων του Ανθρώπου») in the context of the Postgraduate Studies Program of the Law School, UOA, Athens, June 9, 2023.

COMMITTEES OF SCIENTIFIC CONGRESSES

1. Member of the Organizing Committee of the Day “*Ευθανασία: ιατρική, νομική και θεολογική προσέγγιση*” (= *Euthanasia: medical, legal and theological approach*), organized by the School of Pastoral and Social Theology of the Faculty of Theology, AUTh, Thessaloniki, November 22, 2010.

2. Member of the Organizing Committee of the Day “*Η θέση της θρησκείας στο δημόσιο χώρο*” (= *Religion in public space*), organized by the Volos Academy for Theological Studies, March 27, 2012.

3. Member of the Organizing Committee “*Από την οδύνη στην ελευθερία. Συμβολή στην αντιμετώπιση του προβλήματος των ναρκωτικών*” (= *From pain to freedom. Contribution to addressing the problem of drugs*), organized by the School of

Pastoral and Social Theology of the Faculty of Theology, AUTh, Thessaloniki, April 22, 2013.

4. Member of the Organizing Committee of the International Conference “*Constantine the Great and his Age. 1700th Anniversary of the Edict of Milan*”, organized by the School of Pastoral and Social Theology, Faculty of Theology, AUTh, in collaboration with the Centre for Byzantine Research, AUTh, and in respect of the 1700th Anniversary of the Edict of Milan (313), Thessaloniki, December 4-6, 2013.

5. Member of the Scientific Committee of the Day “*Κοινωνική Πρόνοια και Κρατική μέριμνα στην πόλη της Θεσσαλονίκης πριν από τον Β΄ Παγκόσμιο Πόλεμο (1920-1940)*” [= *Social Welfare and State care in Thessaloniki before World War II (1920-1940)*], Thessaloniki, April 3, 2014.

6. Chairperson of the 2nd session of the Day “*Κοινωνική Πρόνοια και Κρατική μέριμνα στην πόλη της Θεσσαλονίκης πριν από τον Β΄ Παγκόσμιο Πόλεμο (1920-1940)*” [= *Social Welfare and State care in Thessaloniki before World War II (1920-1940)*], Thessaloniki, April 3, 2014.

7. Member of the Scientific Committee of the International Conference “*Eustathios of Thessaloniki*”, Thessaloniki, February 26-28, 2015.

8. Chairman in the 4th session *Σχέσεις Εκκλησίας Κρήτης και Πολιτείας* (= State and Church of Crete Relations) at the Conference “*Σχέσεις Εκκλησίας και Πολιτείας στην ελληνική επικράτεια*” (= *Church and State relations within the Greek territory*), organized by the Society for Ecclesiastical and Canon Law along with the Orthodox Academy of Crete, Chania, April 1-3, 2016.

9. Member of the Scientific Committee of the Day “*Ο θεολογικός λόγος στις νέες προκλήσεις. Καθ’οδόν προς την Αγία και Μεγάλη Σύνοδο*” (= *The theological speech in the new challenges. Towards the Holy and Great Synod*), organized by the School of Pastoral and Social Theology, Faculty of Theology, AUTh, Thessaloniki, May 16, 2016.

10. Chairman in the Event “*Η Θεολογία σε δράση*” (= *Theology in action*), organized by the Association of Postgraduate Students and Doctoral Candidates

of the School of Pastoral and Social Theology, Faculty of Theology, AUTh, “Ο Άγιος Γρηγόριος ο Παλαμάς” (= Saint Gregory Palamas), Thessaloniki, May 23, 2016.

11. Member of the Scientific Committee of the 1st Interdisciplinary Symposium “Πότε Πρέπει να Πεθαίνουμε; (ΠΠΠ)” (= *When Must we Die?*), organized by the Faculty of Health Sciences of the University of Ioannina, the Department of Philosophy of the School of Philosophy of the University of Ioannina, the Bioethics Laboratory of the University of Crete and the National School of Public Health under the auspices of the Holy Archdiocese of Athens, Ioannina, April 28-30, 2017.

12. Chairman in Section V: *Historical Approach (continued)*, Session H’: *Historical perspectives and comparative views (continued)* in the 23rd International Congress “*Primacy and Synodality*”, organized by the Society for the Law of the Eastern Churches, Debrecen (Hungary), September 3-8, 2017.

PUBLICATIONS

MONOGRAPHS

1. *Η ενοριακή διοικητική οργάνωση της Εκκλησίας της Ελλάδος* (= *The parish administrative organization of the Church of Greece*), Doctoral Thesis, (AUTh, Law School), Thessaloniki 2002.

2. *Ο βιοπορισμός του κλήρου σε σχέση με την περιουσία της Εκκλησίας* (= *The livelihood of the clergy in relation to the property of the Church*), Doctoral Thesis, (AUTh, School of Pastoral and Social Theology), Thessaloniki 2008.

3. *Ο βιοπορισμός των ιερέων και των λευϊτών κατά τις επιταγές της Παλαιάς Διαθήκης* (= *The priests’ and the levites’ livelihood according to the commands of the Old Testament*), [COSMOS-An Academic Journal published by the School of Pastoral and Social Theology, AUTh-Monograph series 1], Thessaloniki 2016 [pp. 1-292].

4. *Ο βιοπορισμός του κλήρου κατά τις επιταγές της Καινής Διαθήκης* (= *Clergy’s livelihood according to the commands of the New Testament*), [COSMOS-An Academic Journal published by the School of Pastoral and Social Theology, AUTh -Monograph series 2], Thessaloniki 2016 [pp. 1-367].

5. Ο βιοπορισμός και η παράλληλη εργασία των κληρικών κατά τους ιερούς κανόνες (= *Clergy's livelihood and secular professions according to the Holy Canons*), [COSMOS-An Academic Journal published by the School of Pastoral and Social Theology, AUTH –Monograph series 3], Thessaloniki 2017 [pp. 1-287].

6. Οι απαρχές στους ιερούς κανόνες και στην ευχολογική παράδοση της Ορθοδόξου Εκκλησίας (= *First fruits according to holy canons and euchological tradition of the Orthodox Church*) [COSMOS-An Academic Journal published by the School of Social Theology and Christian Culture, AUTH – Monograph series 12], Thessaloniki 2021 (pp. 1-230).

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1. “Ἡ τοπική αυτοδιοίκηση μέσα από το νομοθετικό έργο της Αντιβασιλείας” (= *The local self-government through the legislative work of the Regency*), *Scientific Yearbook of the Bar Association of Thessaloniki “Armenopoulos”* 19 (1998) 15-22.

2. “Ἡ δευτερογαμία του επιζώντος συζύγου μέχρι την ιουστινιάνεια κωδικοποίηση” (= *The second marriage of the surviving spouse until the Justinian codification*), *Scientific Yearbook of the Bar Association of Thessaloniki “Armenopoulos”* 20 (1999) 29-36.

3. “La Diaspora Orthodoxe Greque”, *International Congress “Les cultes et l’état en Grèce”*, Thessaloniki 9-10 November 2002, *L’anée canonique* 45 (2003) 133-148.

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5. “Η καθαίρεση ως επακόλουθο της καταδίκης κληρικού σε ποινή κάθειρξης” (= The deposition as a consequence of the conviction of a clergyman to imprisonment), *Poinika Chronika* 55 (2005) 199-205.
6. “Η θέση των Γ.Ο.Χ. (παλαιομερολογιτών) εντός της ελληνικής πολιτείας. Νομική τους εκπροσώπηση (Γνωμοδότηση)” [= The position of G.O.C. (Greek Old Calendarists) within the Greek State. Their legal representation (Legal Opinion)], *Armenopoulos* 59 (2005) 1520-1526.
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8. “Το αλάθητο του πάπα στο πλαίσιο του αγώνα διασφάλισης των Παπικών Κτήσεων” (= The papal infallibility in the context of the struggle to secure the Papal Possessions), *“Είς Μαρτύριον τοῖς Ἔθνεσι”. Τόμος Χαριστήριος Εικοσαετηρικός εις τον Οικουμενικόν Πατριάρχην κ.κ. Βαρθολομαῖον* (= *A Testimony to the Nations. A Vigintennial Volume Offered to the Ecumenical Patriarch Bartholomew*), Thessaloniki 2011, 607-655.
9. “Το καθεστώς ίδρυσης της Αθωνιάδος Σχολῆς βάσει των σιγιλλίων του Οικουμενικού Πατριάρχου Κυρίλλου του Ε’” (= The legal conditions concerning the founding and operation of the Athonias Ecclesiastical Academy according to the sigillia of the Ecumenical Patriarch Cyril V), *Scholars and Scholarship on Mount Athos*, Thessaloniki 2013, 136-141; 8th International Scientific Conference “*Mount Athos and Scholarship*”, Thessaloniki 22-24 November 2013, *Conference Proceedings*, Thessaloniki 2014, 457-464.
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11. “Το προνομιακό φορολογικό καθεστώς των μετοχίων και της εν γένει ακίνητης περιουσίας των Μονών του Αγίου Όρους” (= The preferential tax regime of the Metochia and the general immovable property of the Monasteries of Mount Athos), *IX International Scientific Conference “Mount Athos: Spreading the Light to the Orthodox World: the Metochia”*, Thessaloniki 21-23 November

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12. “Ο Επίσκοπος ως διαχειριστής της εκκλησιαστικής περιουσίας κατά τους Ιερούς Κανόνες και την καταστατική νομοθεσία της Εκκλησίας της Ελλάδος” (= The Bishop as the administrator of the ecclesiastical property according to the Holy Canons and the Statutory Charter of the Church of Greece), *Nomokanonika* 2/2015, 47-62.

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34. Entries in the *Μεγάλη Ορθόδοξη Χριστιανική Εγκυκλοπαίδεια* (= *Great Orthodox Christian Encyclopedia*): 1. Αθανάριχος (= Athanaricus), 2. Αιγίδιος Ρωμαίος (= Aegidius Romanus or Egidio Colonna), 3. Αιλήδος (= Aelred), 4. Αιξ-αν-Προβάνς (= Aix-en-Provence), 5. Αικατερίνη εκ Σιένης (= Catherine of Siena), 6. Αικατερίνη εκ Βολωνίας (= Catherine of Bologna), 7. Αϊνέκκιος Ιωάννης Μιχαήλ (= Johann Michael Heineccius), 8. Ακοινωνησίας Επιτίμιον (= the Penalty of Small Excommunication), 9. Ανάθεμα Βενιζέλου (= Anathema against Venizelos).

PARTICIPATION IN COLLECTIVE WORKS

1. “Η Ορθόδοξη Ελληνική Διασπορά” (= The Greek Orthodox Diaspora), in *Πολιτεία, Ορθόδοξη Εκκλησία και Θρησκευόμενα στην Ελλάδα* (= *The State, the Orthodox Church and Religions in Greece*), [Nomokanoniki Vivliothiki 16], Katerini 2006, 61-88.

2. *Νομοκανονική Βιβλιογραφία Αγίου Όρους Άθω (1912-2000)* [= *Nomocanonical Bibliography on Mount Athos (1912-2000)*] (in collaboration with Dom. Irénée Doens, O.S.B. – Charalambos K. Papastathis – Konstantinos Papageorgiou), Mount Athos 2007.

3. “The Greek Orthodox Diaspora”, in *The State, the Orthodox Church and Religions in Greece*, [Nomokanoniki Vivliothiki 17], Katerini 2008, 85-110.

CONNECTION TO SOCIETY

1. January 30, 2010: Speech entitled “Τρεις Ιεράρχες: Βίος, έργο, θεολογία και προσφορά στην Εκκλησία” (= Three Hierarchs: Life, work, theology and offer to the Church) in the context of an Event for the celebration for the feast of the Three Hierarchs at the Holy Monastery of Saint Demetrius of Nikisiani (Prefecture of Kavala).

2. November 16, 2011: Radio program on “Σχέσεις Πολιτείας-Εκκλησίας στο Βυζάντιο” (= State and Church relations in Byzantium) on the Radio Station of the Church of Greece.

3. February 8, 2012: Radio program on “Εκκλησιαστική Περιουσία” (= Ecclesiastical Property) on the Radio Station of the Church of Greece.

4. April 25, 2012: Radio program on “Ο βιοπορισμός του κλήρου” (= The livelihood of the clergy) on the Radio Station of the Church of Greece.
5. June 16, 2014: Speech-Presentation of the journal *Archeiaka Analekta*, Thessaloniki.
6. June 29, 2014: Speech from the ambo on “Ο Απόστολος Παύλος και οι θέσεις του για τον βιοπορισμό του κλήρου” (= Apostle Paul and his positions on the livelihood of the clergy) in the context of the celebrations for the feast of the Holy Church of Saint Paul of the Charity Men’s Fraternity of Thessaloniki, Thessaloniki.
7. “Άγιος Ευστάθιος αρχιεπίσκοπος Θεσσαλονίκης. Να αξιοποιήσουμε αυτή την πολύτιμη κληρονομιά” (= Saint Eustathios of Thessaloniki. Let’s make the most of this valuable heritage), Interview to the *ΜΑΚΕΔΟΝΙΑ ΤΗΣ ΚΥΡΙΑΚΗΣ* (= *MAKEDONIA OF SUNDAY*), year 103, no. 30.028 (1-2-2015) 56-57.
8. February 16, 2015: Lecture and conversation on the book of Giannis Tzanis “Ο ζηλωτής του ονείρου” (= The zealot of the dream), Reading Club in the Centre for the History of Thessaloniki, Thessaloniki.
9. June 17, 2016: Radio program on “Δ΄, Ε΄, ΣΤ΄, Πενθέκτη και Ζ΄ Οικουμενικές Σύνοδοι” (= IV, V, VI, Quinisext and VII Ecumenical Councils) on the Radio Station of the Church of Greece.
10. November 6, 2017: Radio program on “Η έννοια του θανάτου στη θεολογία της Εκκλησίας” (= Death in the theology of the Church) on the Radio Station of the Church of Greece.
11. March 24, 2020: Radio program on “Ο δικαστικός ρόλος της Εκκλησίας από το 1600-1800” (= The judicial role of the Church from 1600 to 1800) on the Radio Station of the Church of Greece.