



UNIVERSITY ARISTOTLE OF THESSALONIKI
FACULTY OF THEOLOGY
SCHOOL OF SOCIAL THEOLOGY AND CHRISTIAN CULTURE
GR - 54124 THESSALONIKI
Prof. As. R. Fr. Christos FILIOTIS-VLACHAVAS
Tel : +302310996673 / +306976790932 /+33676147751
E-mail : filiotis@past.auth.gr

CHRISTOS FILIOTIS - VLACHAVAS

(Protopresbyter)

BIOGRAPHY

(With added publications)

PERSONAL INFORMATION

Protopresbyter Christos Filiotis - Vlachavas was born in Despotis, Grevena in 1968. In the city of Grevena he completed primary and secondary education. He is married and a father of four children. He was ordained deacon (25-12-2003) and priest (27-12-2003) in Paris.

STUDIES

In 1987, after passing national examinations, he entered the Department of Pastoral and Social Theology of the Aristotle University of Thessaloniki. He received his degree in 1991 with a grade of A (8, 54). He continued his postgraduate studies in the same Department in the field of History, Doctrine, Inter-Orthodox and Inter-Christian Relations. During his postgraduate studies, he participated in the research project Strengthening the Library of the Theological School (December 1994 - October 1996), under the supervision of Professor Despo Lialiou. In the framework of this project he was responsible for the consolidation of the Journals, the Thematic Cycles and Serials.

In the second semester of the academic year 1993-1994, with the encouragement of Professor Despo Lialiou, he travelled to Strasbourg as a postgraduate scholar of the Erasmus program.

In 1995 he obtained a Master's degree with distinction.

After receiving his Diploma of Specialization, he began, in 1996, to work on his doctoral thesis at the Department of Pastoral and Social Theology of the Aristotle University of Thessaloniki on the subject of *the Divine Economy in the works of St. Cyril of Alexandria*. He supported his doctoral dissertation in October 2002 and was awarded a grade of excellency.

In 1997, after recommendation of Professor Despo Ath. Lialiou, he received a scholarship from the French State to undertake a doctoral thesis at the Catholic Faculty of Theology of the Marc Bloch University (Humanities) of Strasbourg, in the Department of Ancient Christian Literature under the supervision of Mrs. Mariette Canevet. In May 2003 he defended his doctoral thesis entitled *La création et la chute de l'homme dans la pensée de Cyrille d'Alexandrie selon ses oeuvres d'avant la querelle nestorienne* (The creation and the fall of man in the thought of Cyrille of Alexandria in accordance with the works of the Nestorian tradition), which was awarded a distinction of excellence.

During his studies in Strasbourg he attended courses in both theological schools (Catholic and Protestant). He also attended courses in religious ethnology and philosophy under the 'auditeur libre' system.

FOREIGN LANGUAGES

He has a very good knowledge of French. He holds a D.A.L.F. (Diplôme Approfondie de la Langue Française) from the International Institute of the University of Strasbourg (I.I.E.F.).

He also has a lower level of English and an elementary level of Italian. During the academic year 2001-2002 he attended an introductory course in the Coptic language with Prof. R. Roukema at the Protestant Theological School of Strasbourg.

ACADEMIC EMPLOYMENT

He was elected Assistant Professor at the Department of Pastoral and Social Theology of the Aristotle University of Thessaloniki in 2004,

appointed and took office on September 1, 2005 by the Rector's Act No. 26227/24 - 1 - 2005 (F.E.K 199/17-8-2005) with the subject "History of Dogmas". He was promoted to the same rank of assistant professor by the Rector's Act 25212/22-12-2008, which was published in the Official Gazette, No. C', no. 1/05-01-2009. In 2014 he was elected Associate Professor of the same Department.

TEACHING - EDUCATIONAL WORK

A' UNDERGRADUATE COURSES

After his appointment as Assistant Professor he took over the teaching of the compulsory course History of Dogmas (505Y) and the course of History of the Ecumenical Movement (604Y) (until the academic year 2011 - 2012). He has also taught the following selected courses: i) The original sin (X 184) for the academic years 2005-2008, ii) The Creation of man according to the Fathers of the Fourth Century (X219) for the academic years 2008 - 2011, iii) Orthodoxy and Heresy in the Ancient Church (X246) for the academic years 2011 – 2022, iv) The problem of evil (Θ 225) for the academic years 2008 - 2011, v) The original sin in the Eastern and Western tradition (Θ 262) for the academic years 2011 – 2013, vi) The Holy Spirit according to the church fathers of the 4th and 5th centuries (Θ 197) for the academic years 2005-2008.

During the academic year 2022-2023 he teaches the compulsory course History of Dogmas (YE 03) and the following selected courses: i) The Christological Doctrine in the 5th century (X 330), ii) Eco-theology and Social Onto-theology (Θ 356), iii) The Holy and Great Synod of the Orthodox Church (Crete 2016). Anthropological and ecclesiological dimensions (Θ 374), iv) The Holy Spirit in the orthodox tradition in comparison with the west tradition (Θ 319).

After his election to the position of Assistant Professor and for the years 2005-2013 he was asked by the St. John's Orthodox Institute of Brussels (The Institute operated under the responsibility of the Orthodox Church under the supervision of the Ministry of Education of the Belgian State and has as its main purpose the training of teachers of Orthodox religious education in public schools in the territory of Belgium) to take over the teaching of the Patristics course at all four levels (the courses were taught in the form of seminars). He also participated in the Certificat Universitaire en Théologie Pastorale teaching program, which was run

in collaboration between the St John's Orthodox Institute of Brussels and the Faculty of Theology of the Catholic University of Louvain la Neuve. A number of students of the St. John's Institute carried out a graduated work (Mémoire de fin d'Etudes) under his supervision : Dragioti Elefteria on the subject: Le sens de l'éros dans les écrits de saint Gregoire de Nysse, Lannoy Chantal on the subject: La question de l'euthanasie selon la théologie orthodoxe, Georges Sfasie on the subject : La vigile pascale dans le rite latin et le rite byzantin, Anda Hobinca on the subject : La théologie du mariage. He also participated in thesis review committees (Daniel Lossky, Jacqueline André, Miroslava Juchimuk).

During the academic years 2013-2016 she also taught via videoconferencing courses in History of Doctrine at the Faculty of Theology "Saint Athanasius of Athos" of the Orthodox University of Congo.

B' POSTGRADUATE COURSES

In the previous years and in the three semesters of the Postgraduate Studies program of the Department of Pastoral and Social Theology of the Aristotle University of Thessaloniki, he taught the following specialization courses in Dogmatic and Symbolic Theology: i) Topics in Christians Doctrines I ($\Delta\Theta 9$), ii) History of Dogmas I ($\Delta\Theta 17$), iii) Topics in Christians Doctrines II ($\Delta\Theta 10$), iv) History of Dogmas II ($\Delta\Theta 18$), v) History of Dogmas ($\Delta\Theta 19$), vi) Topics in Christians Doctrines III ($\Delta\Theta 11$), vii) Topics in Christians Doctrines (History of the Ecumenical Movement) IV ($\Delta\Theta 12$), viii) History of Dogmas IV ($\Delta\Theta 20$). For this academic year he is teaching the following postgraduate courses: Topics in the Interpretation of Doctrinal and Symbolic Texts of the Orthodox Church ($\Delta\Theta 50$) and Topics in the History of Dogmas ($\Delta\Theta 52$).

Under his supervision, the following students have completed the postgraduate course of studies and received the diploma of specialization (indicatively). Mikropoulos Matthaïos, *The ecclesiastical tradition according to the doctrinal works of St Basil the Great*, Tsoboli Konstantina, *The doctrine of salvation according to the Catechism of the Roman Catholic Church*, Ovrenovic Panagiota, *The theology of the three Arian discourses of St. Athanasius*, Digas Konstantinos, *The ecclesiastical tradition according to St. Athanasius*, Christodoulou Christodoulos, *The triadology of Gregory of Cyprus*, Skyvalaki Fotini-Maria, *The peace based on the texts of the three ecumenical assemblies of the Council of European Churches - CEC*,

Nassakis Anastasios, *The original sin according to St Nicodemus the Athonite*, fr. Marin Mahdzarov, *The relation between Christology and Pneumatology according to Athanasius the Great*, Georges Kakavelis, *The synodality of the church according the work De Synodis of Athanasius the Great*. He supervises actualy twelve postgraduate students.

He has been invited by the Catholic Faculty of Theology of the University of Strasbourg, to participate as a member of examination committees of the Master's thesis (membre du jurie) for the following students: fr Andreas Sofianopoulos, *L' enseignement de Gregoire de Nysse sur les mystères. Baptême et Eucharistie dans le Discours Catechetique*, Radu-Cosmin Totelecan, *La communion eucharistique dans l'Eglise Orthodoxe Roumaine après 1990*, Petros Bozinis, *Le rite du Baptême dans l'Euchologie Barberini GR 336*, Florin Petre, *Le corps et l'âme dans la prière hésychaste chez saint Grégoire Palamas*, Florin Petre, *Le corps et l'âme dans la prière hésychaste chez saint Grégoire Palamas. Analyse de l'œuvre Défense de saints hésychastes*.

He participated also as member of examination committees of the following Doctoral thesis (Ph.d) outside Greece:

Ionuț Aurelian Marinescu (Protestant Theological Faculty of the University of Strasbourg. Supported 18-09-2014. Dissertation topic: L'homme et son accomplissement en Dieu. Étude comparative des approches anthropologiques de Vladimir Lossky, Dumitru Staniloae et Jean Zizioulas, under the supervision of Prof. André Birmelé), Emmanuel Dobre (Protestant Theological Faculty of the University of Strasbourg. Thesis topic : L'icône porteuse d'Évangile. Etude comparative de la portée de l'icône en théologie orthodoxe et Ecriture Sainte en théologie occidentale, under the supervision of Professor André Birmelé), Fadi Rabbat (Antiochian House of Studies (AHOS), California, USA. Support 15-12-2022. Thesis topic : L'expérience orthodoxe de la thérapie spirituelle : Les dimensions psychosymboliques et théoanthropologiques, under the supervision of Professor Mgr Kyrillos Katerelos).

RESEARCH WORK - ACADEMIC ACTIVITIES

For the promotion of scientific theological research, he took the initiative to organize international conferences, participated in various research

activities, as well as in organizational and scientific committees of conferences. In particular:

-He participated (1999-2003) in the GREDO (Groupe des Recherches Dogmatiques et Oecumeniques) research group under the direction of André Birmellé, Professor of Dogmas and Ecumenical Theology at the Protestant School of Theology of the University of Strasbourg.

-He was one of the founding members of the Ecumenical Group Sept Eglises of Strasbourg (founded on the initiative of the Emeritus Professor of Ancient Christian Literature, Mrs. Mariette Canevet), whose purpose is to highlight aspects of the common tradition of life and theology of the Christian Churches.

-He participated in the research team of the Network of the Ecclesiastical Tradition and Interpretation Network (KEEP) under the scientific responsibility of Professor Despo Lialiou and with the support of the Research Committee of the Aristotle University of Thessaloniki.

He was a member of the scientific-organizing committee for the following conferences and workshops:

- Fifth Academic Conference of St. Gregory Palamas of the Network of the Ecclesiastical Tradition and Interpretation Network (Thessaloniki, 8 March 2012).

- XIVe Congrès Orthodoxe d'Europe Occidentale, under the auspices of the Council of Europe (Strasbourg 25 - 28 May 2012).

- M. Constantine and his era. 1700 years since the Edict of Milan (Thessaloniki, 4 December 2013).

- Apostle Paul and St. Gregory Palamas. From ecumenical to hesychastic theology (Thessaloniki, 4 December 2013).

He took the initiative of organizing the following Events-Symposia:

- Greek Culture Week (Strasbourg, 22-28 October 2009).

- Cultures and Religions in dialogue. Cultures and religions in dialogue, co-organized by the Aristotle University of Thessaloniki and the Council of Europe (Thessaloniki, 16 October 2012).

- The Holocaust in Thessaloniki, co-organized by the Aristotle University of Thessaloniki and the Council of Europe (Thessaloniki, 17-18 October 2012).

- Ancient Christian Literature and Christian Apocrypha (Thessaloniki, 26-28 June 2014).
- 1517-2017. 500 Years since the Reformation (Thessaloniki, 28-30 March 2017).
- Homosexualité et Christianisme contemporain. Approches interdisciplinaires et pluridisciplinaires (Strasbourg, 05 July 2018).
- Hellenic Culture Fortnight in cooperation with the Municipality of Strasbourg and the Permanent Greek Delegation to the Council of Europe (Strasbourg, 12 - 26 October 2018).
- Great Athanasios and Hilary of Poitiers: Between East and West (Thessaloniki, 05-07 November 2019).

COOPERATION WITH FOREIGN UNIVERSITY INSTITUTIONS (ERASMUS COLLABORATIONS)

- Faculté de Théologie Catholique de l'Université de Strasbourg
- Faculté de Théologie Protestante de l'Université de Strasbourg
- Faculté de Théologie de l'Université Catholique de Louvain-la-Neuve
- Faculty of Catholic Theology of the University of Malta
- Faculty of Theology of the University of Bucharest

PARTICIPATION IN COMMITTEES - ADMINISTRATIVE WORK

- Appointed by the Assembly of French Orthodox Bishops as a full member of the Joint Committee for Bilateral Theological Dialogue between the Orthodox and Roman Catholics of France.
- For the period 2010-2014 he was a member of the Committee for European Programs of the Aristotle University of Thessaloniki.
- Since 2010 he has been a member of the Theological Ecumenical Dialogue Commission (Comission Oecumenique) of the Christian Churches of Strasbourg.
- Since 2012 he is a member of the Council of Christian Churches (Conseil des Eglises Chrétiennes) of Strasbourg.
- He was a member of the Education for Democratic Citizenship Committee of the CEC-CEC (2014-2018)

- Co-founder and member of the European Orthodox Pastoral Society.
- He is member of the Bioethics Committee of the Department of Social Theology and Christian Culture of the Aristotle University of Thessaloniki.
- He is an active member of the Social Policy Committee of the Department of Social Theology and Christian Culture of the Aristotle University of Thessaloniki.
- For the academic year 2008-2009 he was appointed member of the Library Committee of the School of Theology.
- He was Director of the Department of History, Doctrine, Inter-Orthodox and Inter-Christian Relations of the Department of Pastoral and Social Theology of the Aristotle University of Thessaloniki.
- He is one of the founding members of the European Forum of Orthodox Theological Schools of the European Union (EFOST).
- He is External collaborator of the DECERE network (Démocratie, Construction Européenne et Religions)

LECTURES - LECTURES AT CONFERENCES, MEETINGS AND SEMINARS (indicatively)

- Conference entitled *Ecologie Humaine. 25 Ans après l'Appel de Klingenthal. Année Laudato Si*, Strasbourg - France, 03-04/10/2020.
- Saint Irénée Conference, Théologien de l'Unité*, Lyon, 08-10/10/2020. Title of paper: 'Saint Irénée dans la Théologie hellénophone'.
- Conference entitled *Église et Tradition*, Besançon - France, 03-04/06/2019. Title of paper:" L'Église orthodoxe entre modernité et tradition".
- Conference entitled *La Vierge Marie dans la théologie et la piété de l'Eglise ancienne et médiévale*, Strasbourg - France, 01/10/2018, 01/10/2018. Title of the paper: "Le mystère de la Vièrge Marie dans la controverse entre Cyrille et Nestorius: Approches orthodoxes".
- Conference entitled *Reformation Identity in Ecumenical Perspective*. 51st International Ecumenical Seminar, Strasbourg - France, 04-10/07/2016. Title of the paper: "An Orthodox approach to Reformation".

-Conference entitled *Ecumenism. Genesis, Expectations, Difficulties* (Department of Pastoral and Social Theology, Thessaloniki 2005). Title of the paper: "The situation of the Roman Catholic Church in France today".

-50th Dimitria (Municipality of Thessaloniki - Aristotle University of Thessaloniki - IETH). *Scientific Symposium on Christian Macedonia. Thessaloniki - Alexandria* (Thessaloniki, 22 - 24 November 2003). Title of paper: "E silentio affirmation of the bishops of Thessalonica in the action of St. Cyril and in the synodal decisions of the fifth century".

-36^o Clergy Conference of the Holy Metropolis of Germany (Ludwigshafen 11-14 October 2005). Title of paper: "The theological dimension of death from the perspective of the Orthodox Tradition".

-40th Demetria (Thessaloniki Municipality - Aristotle University of Thessaloniki - IETH). *Scientific Symposium on Christian Macedonia. Thessaloniki - Jerusalem* (Thessaloniki 4-6 November 2005) Title of the paper: 'The Symbol of Faith of the Church of Jerusalem'.

-International Colloque - *Théologie Universitaire et Sciences des Religions* (Université Robert Schuman de Strasbourg - Université Marc Bloch de Strasbourg, Strasbourg, 30 November 2005). Title of paper: "L'enseignement de la Théologie dans les Facultés de Théologie publiques en Grèce".

-2nd Scientific Conference of the Network of the Ecclesiastical Tradition and Interpretation Network on the History and Literature of St Demetrius and his city up to the seventh century (Thessaloniki, 31 October 2006). Title of the paper: 'History and Literature of St Demetrius and his city up to the seventh century'. Title of the paper: "The contribution of the bishops of Thessaloniki to the formation of the Doctrines during the first five centuries".

-International Scientific Conference on St John Chrysostomos - 1600 years (407 - 2007) (Department of Pastoral and Social Theology, Aristotle University of Thessaloniki, 22 - 25 November 2007). Title of paper: "The interpretation of the Christological hymn of the Epistle of the Apostle Paul to the Philippians by St. John Chrysostom".

-At the Holy Monastery of Vlatadon, on the occasion of the Monastery's feast day, on the theme "The Christological Hymn of the Epistle of St. John Chrysostom to the Philippians". Paul's letter to the Philippians", Thessaloniki, 29 June 2007, Thessaloniki, 29 June 2007.

-*International Scientific Conference of the Metropolis of Constantia on St. Epiphanius of Constantia* (Paralimni, Cyprus, 8-12 May 2008). Title of the paper: "The teaching of Saint Epiphanius on the Holy Spirit".

-*Seminar on The Liturgy as Ecumenical Chance and Challenge*, Institute for Ecumenical Research, Strasbourg (Strasbourg, 1-8 July 2009). Title of paper: "Orthodox Liturgy - An Introduction".

-Conference on '*Le Pluralisme Religieux en Droits Internes des Religions*', organised jointly by the Institut de Droit Canonique, Strasbourg and the Société, Droit et Religion en Europe Foundation (Strasbourg, 10 September 2010). Title of paper: "Le pluralisme religieux du point de vue de l'Eglise Orthodoxe".

-Seminar on '*La Bible, Patrimoine de l'Humanité*' (Council of Christian Churches of Strasbourg, under the auspices of the City of Strasbourg, Strasbourg, 29 October 2009). Presentation title: 'La Bible dans la Tradition Orthodoxe'.

Lectures Under the auspices of the Orthodox Institute "Saint John" of Brussels:

-*"Le péché originel dans la tradition orthodoxe"* (Original sin in the Orthodox tradition), Brussels, 17 December 2005.

-*La création d'après Athanase d'Alexandrie*' (The concept of creation according to St Athanasius), Brussels, 10 February 2005.

-*'La création de l'homme à l'image de Dieu*' (The creation of man in the image of God), Brussels, 24 March 2006.

-*'La question de la mort et du deuil du point de vue de la théologie orthodoxe*' (The question of death and mourning from an Orthodox point of view), Brussels, 24 March 2006. This lecture was given as part of the training of teachers of Orthodox religious education in Belgian public schools, organised by the department of the Ministry of Education responsible for the religious education of religious communities recognised by the Belgian State.

-*La pneumatologie de Saint Basile*' (The pneumatology of Saint Basil), Brussels, 09 February 2007.

-*L'eucharistie d'après saint Cyrille d'Alexandrie*' (The Eucharist according to Saint Cyrille of Alexandria), Brussels 13 April 2007.

-'Le mystère de l'Eglise d'après saint Cyrille d'Alexandrie' (The Mystery of the Church according to Saint Cyril of Alexandria), Brussels, 18 January 2008.

-'Le péché originel d'après saint Cyrille d'Alexandrie' (The original sin according to Saint Cyril of Alexandria), Brussels, 24 May 2008.

-'La lecture de la Bible par les pères de l'Eglise' (The use of the Bible by the Fathers of the Church), Brussels, 30 May 2009. This lecture was given on the occasion of the Institute's tenth anniversary.

CONNECTION WITH SOCIETY

-External unpaid collaborator in the clergy training program "Cooperating with faith-based institutions to counter hate speech in Greece" of the Directorate of Anti-Discrimination of the Council of the Europe (Responsible: Eleni TSETSEKOU-Email: Eleni.TTSEKOU@coe.int).

- A member of the non-governmental ecumenical organisation ACAT (Action Chrétienne pour l'Abolition de la Torture)

- Member of the Charles Péguy Judeo-Christian Friendship Association (Strasbourg)

- Member of the Interreligious Dialogue Group Le Pont (Strasbourg).

-Every year he intervenes in the week of prayer for the unity of Christians and on others occasions

- Conversations with the journalist Smaragdi Karageorga of the Radio of the Church of Greece

PUBLICATIONS

A' STUDIES - MONOGRAPHS

- The teaching of Athanasius the Great on the Holy Spirit, Thessaloniki 2004, p. 256 (in greek).

- The mystery of the divine economy in the works of St. Cyril of Alexandria before the Nestorian controversy. Doctoral dissertation, Thessaloniki 2004, p. 350 (in greek) .

- La création et la chute de l'homme dans la pensée de Cyrille d'Alexandrie selon ses oeuvres d'avant la querelle Nestorienne. Dissertation, Strasbourg 2003, p. 400.
- Ecclesiastical continuity and the present, Thessaloniki 2013 (in greek).
- St. Hilary against Arianism, based on his action and his work On the Trinity (De Trinitate), Thessaloniki 2013, p. 377 (in greek).

B' ARTICLES

- " Saint Irénée dans la théologie hellénophone ", in Irénée de Lyon, Théologien de l'Unité, éd. par Guillaume Bady et Marie Chaieb (Théologie Historique 132), Beauchesne, Paris 2023, pp. 280-299.
- "Ecclesiastical councils in the East from 325 to 335. Constantine the Great between orthodoxy and Arianism", in Constantine the Great and his era. Constantine the Great and his Age. 1700th Anniversary of the Edict of Milan, ed. K. Christou, P. Katsoni, K. Bozinis, Byzantine Research Centre, Thessaloniki 2022, pp. 238-253 (in greek).
- "The interpretation of the passage Rom. 5, 12-14 in the formation of the culture of Western Europe (13th-18th century) according to the French historian Jean Delumeau", in Metropolitan Damascene Papandreou (1936-2011). Dedicated - Multiselective Volume, ed. Municipality of Thermos, Thermos 2021, pp. 27-46 (in greek).
- " L'Église orthodoxe devant le défi de la crise écologique. De la théorie à la praxis : quelques initiatives du Patriarcat Œcuménique sur les questions écologiques ", in Écologie intégrale. 25 ans après l'Appel de Klingenthal, ed. par Marc Feix et Frédéric Trautmann, ERCAL Publications, Strasbourg, 2021.
- " Le mystère de la Vierge Marie dans la controverse entre Cyrille et Nestorius : Approches orthodoxes ", in Beata Virgo Maria. Etudes sur la doctrine et le culte mariaux dans l'Église ancienne et médiévale, ed. par Christophe Guignard et Lucie Legat (Théologie Historique), Beauchesne, Paris 2020, pp. 133-158.
- "Mixed (Inter-confessional) or Ecumenical Marriages: a challenge for the Orthodox Church", in One in Christ. Ecumenical Review 53 (2019), pp. 256-270.
- "A Brief Theological Note on the Divine Liturgy of St. John Chrysostom", in Πνευματική Διακονία 10 (2017), pp. 3-13.

- " La théologie orthodoxe grecque entre retour aux pères et appel de la modernité ", in *Revue des Sciences Religieuses* 89, 4 (2016), pp. 424-442.
- " L'Église Orthodoxe en Diaspora : un Paradigme en France du Dialogue Œcuménique (Le Comité Mixte Catholique-Orthodoxe) et un Défi Pastoral (Les Mariages Mixtes) ", in *Facultea de Theologie Ortodoxa si Stiintele Educatiei. Simpozion International. Misiune, Spiritualitate, Cultura*, ed. Florea Stefan, Targoviste-Valahia 2015, pp. 175-195.
- " Mariages Mixtes (interconfessionnelles ou Œcuméniques) : un défi pour l'Église Orthodoxe ", in *Messenger Orthodoxe. Revue de la Pensée Orthodoxe*, Volume 156 (2014), pp. 21-36.
- "The Doctrine of the Holy Spirit of Saint Epiphanius of Cyprus", in *Proceedings of the Conference of Saint Epiphanius of Constance, Father and Teacher of the Orthodox Catholic Church, Ayia Napa - Paralimni 2012*, pp. 483 – 493 (in greek).
- "L'Église Orthodoxe et le Pluralisme Religieux", in *Messenger Orthodoxe. Revue de la Pensée Orthodoxe*, Volume 153 (2012), pp. 65-74.
- " Connaissance de Dieu et Incompréhensibilité Divine ", in *Volume Charis trios Eikosaetirikos to the Ecumenical Patriarch Bartholomaeon Eis Martyrion to the Gentiles, Thessaloniki 2011*, pp. 945 - 964.
- "Akatalepton-Akatalepsia", in the *Great Orthodox Christian Encyclopedia*, vol. 2 (2010) (in greek).
- " L'enseignement de la Théologie dans les Facultés de Théologie Publiques en Grèce ", in *La Théologie à l'Université. Statut, Programmes et Évolutions*, Labor et Fides, Genève 2009, pp. 123-130.
- "The situation of the Roman Catholic Church in France today", in *Ecumenism. Proceedings of the Inter-Orthodox Scientific Conference, Thessaloniki 2008*, pp. 177-185 (in greek).
- "The Christological Presuppositions of the Anthropology of St. Athanasius", in *ΕΕΘΣΠΘ [Department of Pastoral and Social Theology of N.S.] 11 (2006)*, pp. 59-68 (in greek).
- "The Symbol of the Church of Jerusalem", in *Scientific Yearbook of the Theological School of the Aristotle University of Thessaloniki. Department of Pastoral and Social Theology N.S. 10 (2005)*, pp. 131 – 139 (in greek).

- "The Interpretation of the Christological Hymn of the Epistle of the Apostle Paul to the Philippians by St. John Chrysostom", (forthcoming) in St. John Chrysostom-1600 pa (407-2007), Thessaloniki (in greek).
- "The contribution of the bishops of Thessaloniki to the formation of doctrine during the first five centuries" (forthcoming in the journal Kleronomia) (in greek).
- "The reasons for the Reform movement of Luther according to Professor Nikos Matsoukas" (to be published in the Proceedings of the Conference 1517-2017 : 500 Years since the Reformation 1517-2017) (in greek).