

Academic Curriculum Vitae

Ekaterini Tsalampouni

I. PLACE AND DATE OF BIRTH

Thessaloniki

26.6.1967

II. CONTACT INFORMATION

2310-991161

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III. EDUCATION

1999	PhD in New Testament, Faculty of Theology, Aristotle University of Thessaloniki Thesis: Macedonia in New Testament times
1990-1993	Postgraduate studies in New Testament, Faculty of Theology, University of Heidelberg
1989	Degree of Theology, Faculty of Theology, Aristotle University of Thessaloniki

IV. ACADEMIC APPOINTMENTS

2022-	Professor of the New Testament Exegesis and Theology and History of New Testament Era, School of Social Theology and Christian Culture, Aristotle University of Thessaloniki
2018-2022	Associate Professor of the New Testament Exegesis and Theology and History of New Testament Era, School of Social Theology and Christian Culture, Aristotle University of Thessaloniki
2014-2018	Assistant Professor of the New Testament Exegesis and Theology and History of New Testament Era, School of Social Theology and Christian Culture, Aristotle University of Thessaloniki



2009-2014	Lecturer of the New Testament Exegesis and Theology and History of New Testament Era, School of Social Theology and Christian Culture, Aristotle University of Thessaloniki
2006-2009	Assistant Lecturer in New Testament at the Institute of Orthodox Theology of the Ludwig-Maximilian University of Munich, Germany

V. RESEARCH PROJECTS

2022 -	Member of the team of the research project APOCOLOR “El Apocalipsis: un universo de color. Del texto a la imagen (I). El negro: color significado, color representado”, University of CEU-Sao Pablo, Madrid (project co-ordinator: Lourdes García Ureña)
2019 – 2021	EU project Beyond Horizon – Internal Security Fund Police (2014-2020): EDUC8: Educate to Build Resilience
2020 –	Editio Critica Maior – IGNTP: 1 and 2 Thessalonians
2019 –	In collaboration with Shepherds Theological Seminary, North Carolina – transcription of 1 & 2 Thessalonians manuscripts
2018-2019	Member of the team of the research project “Documentation of Athos manuscripts” (project co-ordinator Symeon Paschalidis)
2017 – 2020	Collaboration with New Orleans Baptist Theological Seminary and ITSEE (Birmingham, M. Βρετανία). Research project: “Euthalian Apparatus Project”
2016-2018	Collaboration with the Museum of the Bible – Scholars’ Initiative (USA), the Institut für die neutestamentliche Textforschung (Münster, Germany) and the Department for the Study of the New Testament Manuscript Tradition – Volos Academy. Research project: «Transcription of 1 & 2 Thessalonians Byzantine Manuscripts»
2014-2015	Research project funded by the Research Council of the Aristotle University of Thessaloniki: "Biblical Apocalyptic Expectations and Ecology"

VI. CONFERENCE PAPERS (LAST SIX YEARS)

February 2023	<p>“Human Trafficking as a Challenge to the Church: a Biblical Perspective”</p> <p>International Conference on Human Trafficking organized by the Archdiocese of Thyateira and Great Britain and the Faculty of Theology, AUTH</p>
December 2022	<p>“Military Images in the Pauline Letters: Their Historical Context and their meaning as metaphors”</p> <p>10th International Conference of the Hellenic Bible Society “The Bible and War” - Athens (Hellenic Bible Society)</p>
November 2022	<p>„Die Balance zwischen Tradition und Innovation finden: der Fall der Bibelübersetzungen in der griechisch-orthodoxen Kirche“</p> <p>Conference on „Bibelübersetzung zwischen Tradition und Moderne: Pluralität, Skepsis, Perspektiven – Germersheim, Germany (Johannes Gutenberg-Universität Mainz, Fachbereich 06)</p>
October 2022	<p>“The Role of Women in the Church: Impulses from Modern Greek Theology”</p> <p>Colloquium “Christian Witness in Today’s World: Encounters with Modern Greek Orthodox Theology” - Regensburg Germany (Ostkircheninstitut der Diözese Regensburg - Volos Academy)</p>
July 2022	<p>“How to Deal with Apocalyptic Texts in the Class: a Modest Green Proposal”</p> <p>EABS Annual Conference – Toulouse France (European Association of Biblical Studies)</p>
June 2022	<p>“Paul and Crisis Management in Early Christian Communities”</p> <p>28th International Conference on “Paul and Crisis Management” - Veroia (Diocese of Veroia, Naoussa and Campania)</p>
June 2022	<p>“Constructing the idea of the East via the Dialectics Patristic theology vs New Testament”</p>

	International Conference “Orthodox Constructions of the East” - Volos (Volos Academy, Fordham University, University of Münster et al.)
May 2022	<p>“The New Testament in the Writings of St. Symeon the New Theologian”</p> <p>International Conference “St. Symeon the New Theologian: Interdisciplinary Approaches to the Theology of Light and Grace” - Volos (Volos Academy)</p>
March 2022	<p>“Do You See This Woman?” (Lk 7:44): The Anonymous and Silent Women of Luke’s Gospel”</p> <p>Online Conference “ ‘She Shall Be Called A Woman’ (Gen 2,23): Women in Christian Tradition and Contemporary Reality” (Faculty of Theology, Capodistrian University of Athens)</p>
February 2022	<p>“Christian Apocalyptic Texts and Climate Change: A Critical Biblical Proposal”</p> <p>Online Lecture Series “Time to Act” (Volos Academy)</p>
December 2021	<p>“Pandemics and Apocalyptic Biblical Texts: A critical Reading”</p> <p>8th International Conference of the Hellenic Bible Society</p>
December 2021	<p>“Shallow Modules: Can They Be Key for Empathy and a Closer Society?”</p> <p>EDUC8 Project - Final Conference (Online Conference)</p>
November 2021	<p>“A Progress Report on 1 and 2 Thessalonians”</p> <p>SBL Annual Meeting - San Antonio, USA (Society of Biblical Literature)</p>
October 2021	<p>“Unity-Diversity-Schism in the New Testament”</p> <p>Saint Irenaeus Joint Orthodox-Catholic Working Group - Rome, Italy (Saint Irenaeus Working Group)</p>
August 2021	<p>“Tracing Prostitution and Concubinage in the Epigraphy of the Graeco-Roman World: Preliminary Thoughts”</p> <p>EABS Annual Meeting – Dresden Germany (European Association of Biblical Studies)</p>



May 2021	<p>“Between Sacred Scripture and Divine Worship: The Cross-Pollination of Biblical and Liturgical Studies In the Quest for Establishing the Critical Text of the Greek Apostolos”</p> <p>Online International Conference “Current Research in Liturgical Studies” – (School of Social Theology and Christian Culture / School of Theology, University of Eastern Finland)</p>
March 2021	<p>“EDUC8: Shallow Module”</p> <p>EDUC8 - Multi-Stakeholder Cooperation Workshop (Online Conference)</p>
December 2020	<p>“Women Slave Owners Doing Business with Female Goddesses: The Evidence of Manumission Inscriptions of Graeco-Roman Macedonia”</p> <p>SBL Annual Meeting 2020 – Online (Society of Biblical Literature)</p>
October 2019	<p>“Balancing between Domestication and Foreignization: the Case of the Bible Translations into Modern Greek”</p> <p>International Conference on “Translations and Cultural Communications” – Beijing China (Minzu University of China, Institute of Comparative Scripture and Inter-religious Dialogue)</p>
July 2019	<p>“When Moschos Saw a Dream: Old and New Questions about the Earliest Epigraphic Evidence of a Diaspora Jew”</p> <p>EABS Annual Meeting – Warsaw Poland (European Association of Biblical Studies)</p>
June 2019	<p>“Diakonoi in the Corpus Paulinum”</p> <p>International Conference on “Reading Women in the New Testament Epistles - The Social and Ecclesial Implications of Biblical Interpretation” – Cluj-Napoca, Romania (Centre of Biblical Studies, Babeş-Bolyai University)</p>
May 2019	<p>“Judas the Wretched Slave: Narrative Function, Collective Memory and Reception of Judas’ Death”</p> <p>Conference on “Forms of Christian Narratives. Theological and Secular Approaches” - Volos, Greece (Volos Academy)</p>

May 2019	<p>“Women Theologians as Advocates of Human Rights: Potential and Limitations”</p> <p>International Conference on “The Church and Public: Love in Action” – Lviv, Ukraine (Theology and Philosophy Faculty of the Ukrainian Catholic University et al.)</p>
December 2018	<p>“Is there a Text in the Class(room)? The Hermeneutical Challenge of Using the Bible as Teaching Material Against Violence and Domination”</p> <p>International Conference on “Mapping the Theology and Religious Studies Curriculum: Religion and Human Rights” – Cluj, Romania (Centre of Biblical Studies - Babeş-Bolyai University Cluj)</p>
November 2018	<p>“Thessalonians Read 1 Thessalonians: A Preliminary Report of the Byzantine Project”</p> <p>SBL Annual Meeting 2018 – Denver, HTIA (Society of Biblical Literature)</p>
November 2018	<p>“Christian Epigraphic Travelogues: Religious Topography and Identity”</p> <p>SBL Annual Meeting 2018 – Denver, HTIA (Society of Biblical Literature)</p>
August 2018	<p>“Women as Bearers of Good News of Peace and Hope in the Gospels”</p> <p>International Conference on “Empowering Women in Conflict: Ecumenical Engagement for Peace and Justice” (Ukrainian Catholic University - European Society of Women in Theological Research)</p>
July 2018	<p>“‘We have Become a Spectacle to the World’: Gladiators and Other Entertainers as Marginal Groups in the Graeco-Roman World”</p> <p>SBL & EABS Annual Meeting –Helsinki, Finland (Society of Biblical Literature / European Association of Biblical Studies)</p>

July 2018	<p>“Buen vivir’ and Its Possible Ecological Relevance: A Biblical Approach”</p> <p>SBL & EABS Annual Meeting –Helsinki, Finland (Society of Biblical Literature / European Association of Biblical Studies)</p>
July 2018	<p>“Same-sex Relations and the Bible: The Hermeneutical Challenge”</p> <p>International Conference on “Homosexuality and Contemporary Christianity: Interdisciplinary and Multiconfessional Approaches”, Strasbourg, France (EU Council – School of Social Theology and Christian Culture, AUTH)</p>
February 2018	<p>“Urban Perspectives – Rural Traditions. The Process of Transforming Rural Traditions for an Urban Audience in Luke-Acts”</p> <p>International Conference on “Early Christian Encounters with Town and Countryside: Rural Jesus-Traditions and Urban Christian Start-ups – Contrast or Correlation?”, Essen, Germany (University of Essen and University of Leiden, Netherlands)</p>
December 2017	<p>“Orthodoxy and Human Rights: An Ambivalent Relationship (A Greek Perspective)”</p> <p>International Conference on “Religion and Human Rights: Friends or Foes?” – Cluj Napoca, Ρουμανία (Centre of Biblical Studies - Babeş-Bolyai University Cluj)</p>
November 2017	<p>“What’s After This? Death and Afterlife Imagery in the Inscriptions of Roman Thessalonike”</p> <p>SBL Annual Meeting 2017 – Boston, USA (Society of Biblical Literature)</p>
August 2017	<p>“Beyond the Usual Suspects: Female Emotions Expressed by Men in the Inscriptions of the Graeco-Roman World”</p> <p>SBL & EABS Annual Meeting – Berlin, Germany (Society of Biblical Literature / European Association of Biblical Studies)</p>
July 2017	<p>“ ‘Τί ἐστὶν τὸ ἐκ νεκρῶν ἀναστῆναι’ (Mark 9,10): Answering Mark’s Open Questions Regarding Resurrection”</p>



	LXVI COLLOQUIUM BIBLICUM LOVANIENSE 2017 – Leuven, Belgium (Faculty of Theology, KU Leuven)
May 2017	“Sola Scriptura? A Greek-Orthodox Perspective” International Conference on “Sola scriptura heute? Rekonstruktionen – Kritiken – Transformationen” – Frankfurt, Germany (Faculty of Theology, Goethe Universität Frankfurt a. Main)
April 2017	“Greek Orthodox Biblical Exegesis: Retrospect and Prospects” International Conference on “Hermeneutik und Hermeneuten Symposium anlässlich des 100. Geburtstags von Fairy von Lilienfeld” – Erlangen, Germany (Philosophische Fakultät und Fachbereich Theologie, Friedrich-Alexander Universität Erlangen-Nürnberg)
March 2017	“Luther’s Contribution to the Study of the Bible. An Orthodox Approach” International Conference «1517-2017: 500 Years of Reformation» - Θεσσαλονίκη (School of Pastoral and Social Theology, AUTH)
February 2017	“Sacred Language and Profane Translations: the Debate on Bible Translations into Vernacular Greek in the 17th and 18th c.” International Meeting “Bible Translation Workshop”- Athens (Norwegian Institute at Athens – Hellenic Bible Society)

VII. MEMBERSHIP IN ACADEMIC ASSOCIATIONS

2020 –	Member of The International Greek New Testament Project Committee
2018 –	Member of International Meeting Program Committee της Society of Biblical Literature
2017 –	Member of the Academic Council of the Patriarchal Institute of Patristic Studies
2017 –	Member of the Board of the Hellenic Bible Society

2016 –	Member of the International Advisory Board του Center for the Study of New Testament Manuscripts
2013 –	Co-Chair of the Department of the Study of the New Testament Manuscript Tradition, Volos Academy
2013 - 2015	Vice-President European Society of Women in Theological Research
2012 -	Member of the Colloquium Oecumenicum Paulinum
2012 -	Member of the General Assembly of the Hellenic Bible Society
2012 - 2015	Treasurer of the European Association of Biblical Studies
2011 -	Member of the Board of Volos Academy
2011 - 2012	Member of the Committee of the European Association of Biblical Studies
2010 -2016	Treasurer of the Association of Greek Biblical Scholars Ελληνικής Εταιρείας Βιβλικών Θεολόγων
2010 -	Member of the European Society of Women in Theological Research
2005 -	Member of the Society of Biblical Literature

VIII. ERASMUS COLLABORATIONS

- Katholieke Universiteit Leuven – Faculty of Theology, Leuven, Belgium
- University of Helsinki, Finland
- Universität Hamburg – Theologische Fakultät, Hamburg, Germany
- Universidad CEU San Pablo, Madrid, Spain
- Westfälische Wilhelms-Universität Münster – Institut für neutestamentliche Textforschung, Münster, Germany
- Universitatea 'Babes-Bolyai' din Cluj-Napoca, Cluj-Napoca, Romania
- Cardinal Stefan Wyszyński University, Warsaw, Poland

IX. PUBLICATIONS

(1) Monographs / Collections of papers

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| 2013 | <i>Ecology and the New Testament: Method and Case Studies</i> , Thessaloniki: Demeti |
| 2013 | <i>Exegetical Studies</i> , Thessaloniki: Demeti |
| 2002 | <i>Macedonia in New Testament Studies</i> , (<i>Biblical Library</i> 23), Thessaloniki: Pournaras |

(2) Papers in Journals and Edited Volumes

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| 2022 | “Pandemics and Apocalyptic Texts: A Critical Exegetical Approach” in Chr. Pinakoulas – Th. Stamatis (eds.), <i>The Trauma of the Pandemics Through the Biblical Lenses</i> , Proceedings of the 9 th International Conference of the Hellenic Bible Society, Athens: Hellenic Bible Society, 211-230 [in Greek] |
| 2022 | “Biblical Tradition and Same-Sex Relations: A Difficult Hermeneutical Path,” in Thomas Arentzen – Ashley Purpura – Aristotelis Papanikolaou (eds.), <i>Orthodox Tradition and Human Sexuality</i> , New York: Fordham University Press, 79-102 [peer reviewed] |
| 2022 | “Children in God’s Kingdom”, <i>Synaxis</i> 161: 19-27 [in Greek] |
| 2022 | “Reading the biblical texts in the midst of the ecological crisis: the proposal of critical biblical interpretation,” <i>Pneumatiki Diakonia</i> 15/1 (36): 3-14 [in Greek] |
| 2022 | «Non-Romans in the Roman Colony of Philippi and their Hybrid Identities: The Case of the Thracian Population,” in S. Friesen – D. Schowalter – M. Lichounas (eds.), <i>Philippi, from colonia augusta to communitas christiana: Religion & Society in Transition</i> , NovT Suppl. 186, Leiden: Brill, 90-107 [peer reviewed] |
| 2021 | “So that even simple people can know a part of the Holy Scripture: the first attempts to translate the Bible and that translation of Maximos Kalliopolitis,” in K.G. Tsiknakis – M. Sink (eds.), <i>Biblical Translations: History and Practice</i> , 200 Years Anniversary Volume of the Hellenic Bible Society, Athens, 175-202 [in Greek] |

2021	“Balancing between Domestication and Foreignization: the Case of the Bible Translations into Modern Greek,” <i>Journal of Comparative Scripture</i> 11 (2021): 73-120
2021	“Designing a Green Curriculum of Orthodox Theology: A Modest Proposal,” in Christina Nellist (ed.), <i>Climate Crisis and Creation Care</i> , vol. 1: <i>Historical Perspectives, Ecological Integrity and Justice</i> , Newcastle: Cambridge Scholars Publishing, 329-348 [peer reviewed] (published jointly with Dr. Eleni Antonopoulou)
2020	“Eco-justice and Christian Ethics: the Biblical Perspective,” in <i>Gospel and Ethos According to St Paul</i> , Proceedings of the 26 th International Conference Dedicated to Paul, Diocese of Veroia, Naoussa and Campania, Veroia, 219-236 [in Greek]
2020	“‘Pistis Christou’ in Paul’s Letters: A Key Term of Pauline Soteriology,” in St. Zoumpoulakis (ed.), <i>On Faith</i> , Encounters 9, Athens: ARTOS ZOIS, 53-90 [in Greek]
2020	Jews and the ‘ἀγοραῖοι ἄνδρες’ of Thessaloniki (Acts 17,5),” in Th. Giagou et al. (eds.), <i>Bible and Culture: FS for Prof. Christos Economou</i> , vol. 1, Thessaloniki-Nicosia: Centre of Kykkos, 633-660 [in Greek]
2019	“The Spirit as a Hermeneutic Lens of Israel's Past and the Church's Present and Future: 2 Cor 3:16-17 and Its Reception in Patristic Tradition,” in R. Bieringer - P. De Mey - M.M. S. Ibita - D. Pollefeyt (eds.), <i>The Spirit, Hermeneutics and Dialogues</i> , Annua Nuntia Lovaniesia 76, Leuven: Peeters, 137-154 [peer reviewed]
2019	“ <i>Sola scriptura</i> : A Greek-Orthodox Perspective,” in Stefan Alkier (ed.), <i>Sola Scriptura 1517–2017: Rekonstruktionen – Kritiken – Transformationen – Performanzen</i> , Colloquia historica et theologica 7, Tübingen: Mohr Siebeck, 343-358
2018	“War and Peace in Paul and Christian Tradition,” in the Proceedings of the 23 rd Conference honouring St. Paul, Diocese of Veroia, Naoussa and Campania, Beroia, 321-337 [in Greek]
2018	“Citizens of Heaven in <i>Res Publica Colonia Philippensium</i> : Constructing Christian Identity in the Roman Colony of Philippi,” <i>Sacra Scripta</i> 16/2: 127-149 [peer reviewed]



2018	“Greek Orthodox Biblical Exegesis: Retrospect and Prospects,” in Irena Zeltner Pavlovic – Martin Illert (eds.), <i>Ostkirchen und Reformation 2017: Gegegnungen und Tagungen im Jubiläumsjahr</i> , vol. 1: Dialog und Hermeneutik, Leipzig: Evangelische Verlagsanstalt, 229-235
2018	“Kallistos Ware’s Theological Understanding of the Creation: An Orthodox Contribution to the Discussion of the Ecological Crisis,” in P. Kalaitzidis (ed.), <i>The Orthodox Witness in the West: FS for the Metropolitan of Dioclea Kallistos Ware</i> , Volos Academy of Theological Studies, Volos: Demetrias Publications, 163-185 [in Greek]
2018	“The Ecumenical Patriarchate and the Translation of the New Testament: History, Challenges, and Prospects,” in the Proceedings of the International Conference “Ecumenical Patriarchate and Divine Worship,” S. Paschalidis (ed.), Thessaloniki: Patriarchal Institute of Patristic Studies [to be published]
2018	“Новозавітний канон та апокрифи у православній традиції: напруга між однозгідністю і різноманіттям,” (=The New Testament Canon and Apocrypha in the Orthodox Tradition: The Tension between Uniformity and Diversity), <i>Analecta of the UCU</i> 5: 27-41
2017	“Beati voi quando vi insulteranno e perseguiteranno ... a cause mia’ (Mt 5,11): I detti di Gesù sulle persecuzioni,” in Luigi d’ Ayala Valva (ed.), <i>Martirio e Comunione: Atti del XXIV Convegno ecumenico internazionale di spiritualità ortodossa, Bose, 7-10 settembre 2016</i> , Edizioni Qiqajon / Comunità di Bose Magnano, 105-125
2016	“The Ways that Never Parted: the Case of the Letter to the Romans,” <i>Pneumatiki Diakonia</i> 25: 15-24
2016	“Ecological Aspects in John Zizioulas’ Theology,” in P. Kalaitzidis – N. Asproulis (eds.), <i>Personm Eucharist and God’s Kingdom in an Orthodox and Ecumenical Perspective: Grateful Synaxis Honouring the Metropolitan of Pergamon John Zizioulas</i> , Volos: Demetrias Publ., 243-257
2016	“Intra-textual Strategies in the Gospel of Mark: The Resurrection Narrative and the Healing of the Possessed Boy Narratives (Mark 9:14-29),” in Eugen Pentiu (ed.), <i>Studies in Orthodox Hermeneutics. A Festschrift in Honor of Theodore Stylianopoulos</i> , Brookline: Holy Cross Orthodox Press, 274-291
2016	“Manifesto on Ecological Reformation of Christianity – The Volos Call,” in D. Werner – E. Jeglitzka (eds.), <i>Eco-Theology, Climate Justice and Food</i>

	<i>Security: Theological Education and Christian Development</i> , Geneva: Globethics.net, 99-105 [joint publication with E. Conradie and D. Werner]
2016	“Dealing with Eco-Justice from the Perspective of the Orthodox Tradition: Challenges and Dilemmas,” in D. Werner – E. Jeglitzka (eds.), <i>Eco-Theology, Climate Justice and Food Security: Theological Education and Christian Development</i> , Geneva: Globethics.net, 237-262
2016	“1 Cor 7.17-24 and Philemon: Paul and Slavery”, in D. Marguerat (ed.), <i>La lettre à Philemon et l' ecclésiologie paulinienne / Philemon and Pauline Ecclesiology</i> , Leuven – Paris – Bristol: Peeters, 107-125
2015	“Contemporary Exegetical Methods and Bible Translation,” in B. Stathokosta (ed.), <i>Bible Translation in the Church and Education: 25-Year-Anniversary of the New Translation of the New Testament into Modern Greek</i> , Athens: Hellenic Bible Society, 70-80 [in Greek]
2015	“Paul’s Apocalyptic Language in the Letter to the Romans: Rom 16:20,” «Η αποκαλυπτική γλώσσα του Παύλου στην προς Ρωμαίους: το παράδειγμα του Ρωμ 16:20», <i>Deltion Biblikon Meleton</i> 30B: 9-29 [in Greek]
2015	“The God who is Coming and the Laughter of the Universe,” <i>Synaxis</i> 135, 95-98 [in Greek]
2014	“The Ecological Interpretation of the Bible: the Case of the Apocalyptic Texts,” <i>THEOLOGIA</i> 85/4: 303-328 [in Greek]
2014	“‘Seek First the Kingdom of God and His Righteousness’ (Mt 6,33): A Biblical Proposal to the Universal Quest for Justice,” in V. Stathokosta (ed.), <i>The Milan Edict of 313 AD and the Plea for Reconciliation in the 21st Century: The Bible and the Peaceful Co-Existence of Humanity</i> , Proceedings of the International Conference Organized by the Hellenic Bible Society and the Faculty of Theology in Athens, Athens: Hellenic Bible Society, 83-97 [in Greek]
2014	“Origen’s Figural Reading of the Scripture: The Process from the Literal to the Spiritual”, <i>Canon & Culture</i> 8:1, 5-25
2012	“Jesus in the View of Luke”, in Chr. Karakolis – Karl Wilhelm Niebuhr – Sviatoslav Rogalsky (eds.), <i>Gospel Images of Jesus Christ in Church Tradition and in Biblical Scholarship. Fifth International East-West</i>

	<i>Symposium of New Testament Scholars, Minsk, September 2 to 9, 2010</i> , (WUNTI 288), Tübingen: Mohr Siebeck, 153-180
2012	“Hell in the Bible and Early Christianity,” <i>Synaxis</i> 121: 8-19 [in Greek]
2012	“‘Election’ and the ‘People of God’: An Orthodox Theological Perspective”, <i>Ecumenical Review</i> 64.1: 14-26 [peer reviewed]
2011	“Like the Birds of the Sky and the Lilies of the Fields: An Orthodox Exegetical Reading of Matthew 6:25-34 in an Age of Anxiety”, στο έργο: A. Koltsiou-Nikita et al. (eds), <i>A Testimony to the Nations: A Vigintennial Volume Offered to the Ecumenical Patriarch Bartholomew</i> , Thessaloniki: Faculty of Theology AUTH, 843-862
2011	“Paul’s Kerygma for Christ – Messiah: Its Place in Pauline Theology and the Its Role in the Identity Formation of the Pauline Communities,” in St. Zoumboulakis (ed.), <i>The Messianic Idea and Its Metamorphoses: From the Old Testament to the Political Messianisms of the 20th Century</i> , Encounters 1, Athens: ARTOS ZOIS, 77-113 [in Greek]
2011	“‘Make Yourselves Friends’ (Lk 16,9): The Graeco-Roman Topos of Friendship in Luke’s Gospel,” in <i>The Bible and the Ancient World</i> , FS for Prof. Ioannis Galanis, Thessaloniki: Pournaras, 457-492 [in Greek]
2011	“Spiritual Gifts and Enthusiastic Tendencies in the Ancient Church: The Case of Ancient Corinth,” in <i>The Church: Institutions and Charisma According to Paul</i> , Veroia: Diocese of Veroia, Naoussa, and Campania, 233-248 [in Greek]
2010	“Die urchristlichen Gemeinden in Makedonien und ihre soziohistorische Umwelt anhand der neutestamentlichen Texte und der epigraphischen Befunde”, in the Proceedings of the Symposium «Von der archaischen bis zur frühchristlichen Zeit in Makedonien», Weilheim: Verein zur Förderung der Aufarbeitung der Hellenischen Geschichte, 103-132
2010	“Citations of Biblical texts in Greek Jewish and Christian Inscriptions of the Graeco-Roman and Late Antiquity: a Case of Religious Demarcation” in: Don Wiebe – Panayotis Pachis (eds.), <i>Chasing Down Religion: In the Sights of History and the Cognitive Sciences. Essays in Honour of Luther H. Martin</i> , Thessaloniki: Barbounakis Publications, 459-478 -- (2014), Equinox eBook Publishing, doi: 10.1558/equinox.23099

2010	“ ‘In the Breaking of the Bread’: The Appearance of the Resurrected in Emmaus (Lk 24, 13-35) As A <i>Typos</i> of the Eucharistic Gatherings of the Early Church,” <i>THEOLOGIA</i> 80/4: 187-21[in Greek]
2010	“The Mother of Jesus in the New Testament,” <i>Pneumatiki Diakonia</i> 3/8:10-22 [in Greek]
2008	“Afterlife Expectations in Greek and Jewish Funerary Inscriptions of the New Testament Times,” <i>Hagia Sion</i> 2: 150-162 [in Greek]
2008	«Typologische und allegorische Schriftauslegung bei den östlichkirchlichen Vätern und Schriftstellern am Beispiel von Exodus». <i>Orthodoxes Forum</i> 22/1: 61 -72
2007	“The Feeding of the Multitudes in Luke’s Gospel (9:12-17): A Social-Scientific Approach,” <i>Annual of the School of Pastoral and Social Theology</i> 12: 155-169 [in Greek]
2003	“The Gentiles in Luke’s Gospel,” Proceedings of the 10 th Meeting of Orthodox Biblical Scholars, Volos September 15-17, 2000, Volos: Diocese of Demetrias and Almyros, 381-393 [in Greek]
2002	“Male-Female: Feminist Readings of Paul,” <i>Proceedings of the International Conference “Human Beings in Paul’s Thought</i> , Veroia: Diocese of Veroia, Naoussa, and Campania, 249-259 [in Greek]
2001	“The Nazareth Inscription. A Controversial Piece of Palestinian Epigraphy (1920-1999)”, <i>TEKMHPIA</i> 6: 70-122